L202451659
BENTON CO. AR FEE \$40.00
PRESENTED & E-RECORDED
09/30/2024 08:14:07 AM
BRENDA DESHIELDS
Circuit Clerk & Recorder

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 24-032722

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on December 10, 2024 at or about 9:00AM, the subject real property described herein below will be sold at the Main Entrance of the Benton County Courthouse, 102 Northeast A St., Bentonville, AR 72712 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Benton County, Arkansas more particularly described as follows:

PART OF THE NE 1/4 OF THE NW 1/4, SECTION 23, TOWNSHIP 21 NORTH, RANGE 29 WEST, BENTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NE CORNER OF SAID NE 1/4 OF THE NW 1/4 SECTION 23; THENCE S 00 DEGREES 40'11" W 535.56 FEET TO A POINT ON THE CENTERLINE OF AN EXISTING COUNTY ROAD; THENCE S 26 DEGREES 59'49" W 80.02 FEET ALONG SAID CENTERLINE; THENCE S 37 DEGREES 46'44" W 125.26 FEET ALONG SAID CENTERLINE TO THE POINT OF BEGINNING; THENCE S 37 DEGREES 46'44" W 85.58 FEET ALONG SAID CENTERLINE; THENCE S 39 DEGREES 45'04" W 155.46 FEET ALONG SAID CENTERLINE; THENCE N 27 DEGREES 00'00" E 235.05; THENCE S 67 DEGREES 06'04" E 211.71 FEET TO THE POINT OF BEGINNING, CONTAINING 1.00 ACRES, MORE OR LESS, AND SUBJECT TO A COUNTY ROAD ALONG THE SOUTHEAST SIDE THEREOF, AND ANY OTHER EASEMENT OR RIGHTS-OF-WAY OF RECORD. Street Address: 15604 Corinth Rd Garfield AR 72732

WHEREAS on June 10, 2008 Joseph H. Roberts and Karen Roberts, husband and wife, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Mason-McDuffie Mortgage Corporation, a California Corporation. Said Mortgage was recorded on June 12, 2008 in Book

2008, Page 102329 in the real property records of Benton County, Arkansas. Said Mortgage was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated June 24, 2013 and recorded on July 2, 2013 in Book 2013, Page 148457 in the real property records of Benton County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 2800 Tamarack Road Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due March 1, 2024, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

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WITNESS my hand this 27th day of September, 2024. U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law

Kevin Rogers, 2012/031

1 Information Way

Suite 201

Little Rock, AR 72202

501-406-0855

A LAW No. 24-032722

## **ACKNOWLEDGEMENT**

STATE OF ARKANSAS §
COUNTY OF PULASKI §

On this 27<sup>th</sup> day of September, 2024, before me, the undersigned officer, personally appeared Kevin Rogers, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary P

My Commission Expires: 4 | 14/2033





CERTIFICATE OF RECORD
STATE OF ARKANSAS, COUNTY OF BENTON
I hereby certify that this instrument was
Filed and Recorded in the Official Records
in Doc Num L202451659
09/30/2024 08:14:07 AM
Brenda DeShields
BENTON COUNTY Circuit Clerk & Recorder