2022-03678
I CERTIFY THIS INSTRUMENT
WAS FILED FOR RECORD ON:
10/25/2022 02:04:06 PM
MARION COUNTY, ARKANSAS
DAWN MOFFET, CIRCUIT CLERK
CATHY
PAGES: 2

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Prepared by: ALBERTELLI LAW 1 INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 22-010261

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on January 4, 2023, at or about 10:00AM, the subject real property described herein below will be sold at the Main Entrance of the Marion County Courthouse, 300 East Old Main Street, Yellville, AR 72687 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Marion County, Arkansas more particularly described as follows:

LOTS 19, 20 AND 20A WOOD'S COVE HOMESITES SUBDIVISION, MARION COUNTY, ARKANSAS.

Street Address: 789 Mc 8019 Peel AR 72668

WHEREAS on December 13, 2011, Jimmie W. Bunger, an unmarried person, deceased, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Bank of the Ozarks said Mortgage was recorded on December 15, 2011, as instrument number 2011-03545 in the real property records of Marion County, Arkansas. Mortgage was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated May 18, 2022, and recorded on May 31, 2022, as instrument number 2022-01828 in the real property records of Marion County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 4801 Frederica Street, Owensboro, KY 42301, at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due April 1, 2022, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 25 day of Orrest, 2022.
U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law

Kevin Rogers, 2012031 Unformation Way

Suite 201

Little Rock, AR 72202

501-406-0855

A LAW No. 22-010261

PULASKI COUNTY

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ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

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On this day of open ,2022, before me, the undersigned officer, personally appeared , known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

Notary Public

My Commission Expires: 4-27 - 26