

2023-005031
LESLIE MASON, CIRCUIT CLERK
STATE OF ARKANSAS
COUNTY OF MISSISSIFFI
DISTRICT: CHICKASAWBA
FILED FOR RECORD:
08/16/2023 11:07 AH
BY: ALICIA D.C.

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Prepared by ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 23-008388

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on October 16, 2023, at or about 12:30PM, the subject real property described herein below will be sold at the Main Entrance of the Mississippi County Courthouse, 206 North 2nd St, Blytheville, AR 72315, to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Mississippi County, Arkansas more particularly described as follows:

LAND SITUATED IN THE CITY OF BLYTHEVILLE IN THE COUNTY OF MISSISSIPPI IN THE STATE OF ARKANSAS.

LOT SIX (6), BLOCK THREE (3), ELMWOOD GARDENS SUBDIVISION TO THE CITY OF BLYTHEVILLE, ARKANSAS.

Street Address: 2122 N Circle Dr Blytheville AR 72315

WHEREAS on July 18, 2012, Essie Smith, a single woman, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc. said Mortgage was recorded on August 2, 2012, in Book 2023 Page 1809 in the real property records of Mississippi County, Arkansas. The aforementioned Mortgage was subsequently assigned to Nationstar Mortgage, LLC. by virtue of an assignment dated October 4, 2022, and recorded on October 13, 2022, as instrument number 2022-

007320 in the real property records of Mississippi County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Nationstar Mortgage LLC 350 Highland Drive Lewisville TX 75067-4177 at Telephone No. 888-480-2432; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due October 1, 2021, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

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	WITNESS my hand this 14 day of August, 2023.
,	Nationstar Mortgage LLC d/b/a Mr. Cooper, by its attorney-in-fact, Albertelli Law
	Kevin Rogers, 2012031 1 Information Way Suite 201
	Little Rock, AR 72202 501-406-0855 A LAW No. 22-010336
	ACKNOWLEDGEMENT
	STATE OF ARKANSAS § COUNTY OF PULASKI §
	On this day of , 2023, before me, the undersigned officer, personally appeared , known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.
	IN WITNESS WHEREOF, I hereunto set my hand and official seal. Mach Man Modern Public
	My Commission Expires: 4 14 2033
	W. No. 12722747: * PULASKI COUNTY PUBLIC ARTHURAN PUBLIC ARTH
	Million