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PULASKI CO. AR FEE \$20.00 PRESENTED 7/18/2024 4:33:52 PM RECORDED 07/19/2024 09:03:09 AM TERRI HOLLINGSWORTH

Circuit / County Clerk
BY: NICOLE TUCKER
DEPUTY RECORDER

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 24-010259



MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on September 25, 2024 at or about 9:00AM, the subject real property described herein below will be sold at the Main Entrance of the Pulaski County Courthouse, 401 West Markham, Little Rock, AR 72201 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Pulaski County, Arkansas more particularly described as follows:

LOT 62, THE VILLAS PLANNED UNIT DEVELOPMENT, PULASKI COUNTY, ARKANSAS.

Street Address: 17 Villas Dr Sherwood AR 72120

WHEREAS on July 8, 2016 Erika T. Reed, an Unmarried Person, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for The Carroll Mortgage Group, Inc. Said Mortgage was recorded on July 11, 2016 as Instrument No. 2016042200 in the real property records of Pulaski County, Arkansas. Said Mortgage was subsequently assigned to Pacific Union Financial, LLC by virtue of an assignment dated January 30, 2018 and recorded on February 6, 2018 as Instrument No. 2018007441 in the real property records of Pulaski County, Arkansas. Pacific Union Financial LLC assigned its interest in and to the property to Nationstar Mortgage, LLC by virtue of a Unit Purchase Agreement dated November 5, 2018 and an Assignment of Units dated February 1, 2019. Nationstar Mortgage, LLC is the proper party to enforce the Note and Mortgage detailed herein. The party initiating

foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Nationstar Mortgage LLC 8950 Cypress Waters Blvd Coppell TX 75019 at Telephone No. 888-480-2432; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due October 1, 2023, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 18th day of July, 2024. Nationstar Mortgage LLC, by its attorney-in-fact,

Albertelli Law

Kevin Rogers, 2012031

1 Information Way

Suite 201

Little Rock, AR 72202

501-406-0855

A LAW No. 24-010259

ACKNOWLEDGEMENT

STATE OF ARKANSAS

§ 8

COUNTY OF PULASKI

Water Burner

On this 18th day of July, 2024, before me, the undersigned officer, personally appeared Kevin Rogers, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

110141.5

My Commission Expires: 4/14/2033