



2026048360
PULASKI CO. AR FEE \$50.00
PRESENTED
8/25/2026 9:12:42 AM
RECORDED
08/25/2026 10:21:38 AM
TERRI HOLLINGSWORTH
Circuit / County Clerk
BY: BRIANNA DECKER
DEPUTY RECORDER

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Prepared by:
Albertelli Law
1 Information Way
Suite 201
Little Rock, AR 72202
(501) 406-0855
ALAW File 26-009953

**MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR SUCH PURPOSE**

NOTICE IS HEREBY GIVEN that on November 09, 2026 at or about 10:00AM, the subject real property described herein below will be sold at the Main Entrance of the Pulaski County Courthouse, 401 West Markham, Little Rock, AR 72201, to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Pulaski County, Arkansas more particularly described as follows:

LOT 7, BLOCK 44, CHERRY AND COX ADDITION TO THE CITY OF LITTLE ROCK, PULASKI COUNTY, ARKANSAS.

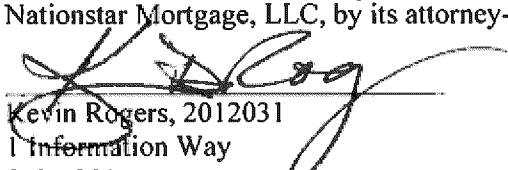
Street Address: 2221 S Fillmore Street, Little Rock, AR 72204

WHEREAS on December 28, 2001 Emilia Vasquez, a married person, and Jose Manuel Vasquez, executed a Mortgage in favor of Moore Mortgage, Inc. Said Mortgage was recorded on January 11, 2002 as Instrument No. 2002105896 in the real property records of Pulaski County, Arkansas. Said Mortgage was subsequently assigned to North American Mortgage Company, by virtue of an assignment dated December 28, 2001 and recorded on February 20, 2002 as Instrument No. 2002117962 in the real property records of Pulaski County, Arkansas. The transfer of said Mortgage from North American Mortgage Company to JPMorgan Chase Bank, National Association is evidenced by an Affidavit of Missing or Incomplete Assignment recorded on October 23, 2020 as Instrument No. 2020070868 in the real property records of Pulaski County, Arkansas. Said Mortgage was further assigned by JPMorgan Chase Bank, National Association to Nationstar Mortgage LLC, by virtue of an assignment dated March 29, 2024 and recorded on April 12, 2024 as Instrument No. 2024018114 in the real property records of Pulaski County, Arkansas. The current holder of the Mortgage is Rocket Mortgage, LLC s/b/m Nationstar Mortgage, LLC. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Rocket Mortgage, LLC s/b/m Nationstar Mortgage, LLC, 8950 Cypress Waters Blvd, Coppell, TX 75019 at Telephone No. 888-480-2432; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due February 1, 2026, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 24 day of August, 2026. Rocket Mortgage, LLC s/b/m Nationstar Mortgage, LLC, by its attorney-in-fact, Albertelli Law


Kevin Rogers, 2012031
Information Way
Suite 201
Little Rock, AR 72202
501-406-0855
A LAW No. 26-009953

ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

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On this 24 day of August, 2026, before me, the undersigned officer, Magen Montgomery, personally appeared Kevin Rogers known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


Notary Public

My Commission Expires:

4/14/2033

