

2024-001082

I certify this instrument
was filed on:

01/23/2024 11:21:27 AM

**Myka Bono Sample
Saline County Circuit Clerk**

Pages: 3

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Prepared by:
ALBERT ELLIOTT
INFORMATION WAY
SUITE 201
LITTLE ROCK, AR 72202
(501) 406-0855
ALAW File 23-016424

**MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR SUCH PURPOSE**

NOTICE IS HEREBY GIVEN that on March 28, 2024 at or about 12:00PM, the subject real property described herein below will be sold at the Main Entrance of the Saline County Courthouse, 200 N. Main St., Benton, AR 72015 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Saline County, Arkansas more particularly described as follows:

ALL THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 15 WEST, MORE FULLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 17 AND RUN THENCE NORTH 04 DEGREES 09 MINUTES EAST ALONG THE WEST LINE THEREOF FOR 550 FEET; RUN THENCE EAST, PARALLEL WITH THE SOUTH LINE THEREOF FOR 200 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; RUN THENCE SOUTH, PARALLEL WITH THE WEST LINE THEREOF TO THE SHORELINE OF LAKE NORRELL; RUN THENCE SOUTHEASTERLY ALONG THE SHORELINE OF LAKE TO A POINT THAT IS 300 FEET EAST OF THE WEST LINE OF SECTION 17; RUN THENCE NORTH, PARALLEL WITH THE WEST LINE OF SECTION 17 TO A POINT THAT IS 550 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 17;

RUN THENCE WEST FOR 100 FEET TO THE POINT OF BEGINNING.
Street Address: 16815 N Lake Norrell Drive Alexander AR 72002

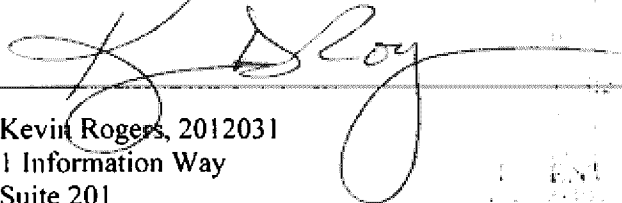
WHEREAS on June 26, 2017 Paul G. Ashley, an unmarried person, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Primary Residential Mortgage, Inc. Said Mortgage was recorded on June 27, 2017 as Instrument No. 2017-011599 in the real property records of Saline County, Arkansas. Mortgage was subsequently assigned to Citizens Bank, N.A. by virtue of an assignment dated October 23, 2023 and recorded on October 24, 2023 as Instrument No. 2023-018945 in the real property records of Saline County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Citizens Bank NA f/k/a RBS Citizens NA 1 Citizens Plaza Providence RI 02903 at Telephone No. 877-745-7364; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due August 1, 2023, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

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WITNESS my hand this 19 day of January, 2024. Citizens Financial Group, Inc., by its attorney-in-fact, Albertelli Law



Kevin Rogers, 2012031
1 Information Way
Suite 201
Little Rock, AR 72202
501-406-0855
A LAW No. 23-016424


ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

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§

On this 19 day of January, 2024, before me, the undersigned officer, personally appeared Kevin Rogers, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Notary Public

My Commission Expires: 4/14/2033

