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2019R002273

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PAGES: 2

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 19-002006

NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on June 25, 2019 at or about 10:00AM, the subject real property described herein below will be sold at the main entrance of the Miller County Courthouse, 400 Laurel Street, Texarkana, AR 71854 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Deed of Trust is located in Miller County, Arkansas more particularly described as follows:

THE SOUTH 60.00 FEET OF LOTS ONE (1), TWO (2), AND THREE (3) IN BLOCK NUMBERED SIX (6) OF H. R. WEBSTER'S ADDITION TO THE CITY OF TEXARKANA, MILLER COUNTY, ARKANSAS, ACCORDING TO THE MAP OR PLAT OF SAID ADDITION RECORDED IN VOLUME FF, PAGE 184 OF THE DEED RECORDS OF MILLER COUNTY, ARKANSAS.

Street Address: 1421 Linden St, Texarkana, AR 75502

WHEREAS on October 28, 1992, SUSIE G. ENNIS, A SINGLE PERSON, executed a Deed of Trust in favor of WILLIAM B. ROBERTS, as trustee for TEXARKANA NATIONAL MORTGAGE COMPANY, INC.. Said Deed of Trust was recorded on October 30, 1992 in Book 582 at Page 575 in the real property records of Miller County, Arkansas. The Deed of Trust was subsequently assigned to ALLIED GROUP MORTGAGE COMPANY by virtue of an assignment dated October 28, 1992 and recorded on November 16, 1992 in Book 583 at Page 587 in the real property records of Miller County, Arkansas. Allied Group Mortgage Company subsequently changed its name to Nationwide Advantage Mortgage Company on June 25, 1999. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure

at: Nationwide Advantage Mortgage Company 3637 Sentara Way Virginia Beach VA 23452 at Telephone No. 800-274-6600; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the substitute trustee and is acting on and with the consent and authority of the lender who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every Deed of Trust of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 12" day of	April , 2019	
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Albertelli Law		
James McPherson Esq., AR2011038		
1 Information Way, Suite 201		William EV W.
Little Rock, AR 72202		HILL AS TO STATE OF THE STATE O
501-406-0855		COMM. EXP.
A LAW No. 19-002006		4-27-2026
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STATE OF ARKANSAS	§	MANUALIC - AMMENT
COUNTY OF PULASKI	§	wallitter.
On this 12th day of April		_,2019, before me, the undersigned officer,
personally appeared James McPherso	n, known to me to be	the person who subscribed to the within
instrument and acknowledged that he e	executed the same for th	e purposes therein contained.
IN WITNESS WHEREOF. I hereunto	set my hand and officia	Bhly hell
. 1	•	Notary Public
My Commission Expires: $4-27$	2026	U