LR-2019-0991

RHONDA SULLIVAN
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Prepared by: ALBERTELLI LAW 1 INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 19-007711

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on August 1, 2019 at or about 1:30PM, the subject real property described herein below will be sold at the Main Entrance of the Cross County Courthouse, 705 E. Union, Wynne, AR 72396 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Cross County, Arkansas more particularly described as follows:

LOT SIXTEEN (16), NORTHERN OHIO COOPERAGE COMPANY'S SECTION ADDITION TO THE TOWN OF PARKIN, ARKANSAS. THE PLAT OF SAID ADDITION BEING OF RECORD IN PLAT BOOK 1, PAGE 52 OF THE RECORDS OF CROSS COUNTY, ARKANSAS.

Street Address: 203 N Front St, Parkin, AR 72373

WHEREAS on October 25, 2004 Flora L. Patterson, an unmarried woman, executed a Mortgage in favor of Countrywide Home Loans, Inc. Said Mortgage was recorded on November 5, 2004 in Book 418 at Page 5938 in the real property records of Cross County, Arkansas. The Mortgage was subsequently assigned to Bank of America, N.A. by virtue of an assignment dated January 22, 2019 and recorded on January 24, 2019 as instrument number LR2019-0108 in the real property records of Cross County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Bank of America, N.A. 7105 Corporate Dr. Plano TX 75240 at Telephone No. 1-877-744-7691; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 21 day of, 2019.		
Bank of America A., by its attorney-in-fact. Albertelli Law		
James McPherson Esq., AR2011038		
1 Information Way, Suite 201		Manney Comment
Little Rock, AR 72202		HINNIGHLEV WEDING
501-406-0855		COMM. EXP.
A LAW No. 19-007711		4-27-2026
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	ACKNOWLEDGEMEN'	T WHITE COUNTY
STATE OF ARKANSAS	\$	White Arministra
COUNTY OF PULASKI	§	
On this 24th day of May	.2	019, before me, the undersigned officer,
personally appeared James McPherson, known to me to be the person who subscribed to the within		
instrument and acknowledged that he executed the same for the purposes therein contained.		
IN WITNESS WHEREOF, I hereunto set my hand and official seal.		
	4	shlen hill
	'	Notary Public
My Commission Expires:		U \
	2026	