eRECORDING 2019-08551

Certificate of Record FORT SMITH DISTRICT SEBASTIAN COUNTY, ARKANSAS SHARON BROOKS COUNTY CLERK & RECORDER 04/25/2019 10:46:44 AM

RECORDING FEE

50.00

Pages: 2

(this space left for blank for recording)

Prepared by: ALBERTELLILAW 1 INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 19-011260

*Previously Recorded 4 24 2019 as document no. 2019-08389

REVISED**MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

**Revised to correct instrument number

NOTICE IS HEREBY GIVEN that on June 25, 2019 at or about 1:30PM, the subject real property described herein below will be sold at the Main Entrance of the Sebastian County Courthouse, 35 South 6th Street, Fort Smith, AR 72901 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Sebastian County, Arkansas more particularly described as follows:

LOT 3, BLOCK 143, FITZGERALD ADDITION TO THE CITY OF FORT SMITH, ARKANSAS. LESS AND EXCEPT MINERALS AND MINERAL RIGHTS.

Street Address: 510 N 22nd St. Fort Smith, AR 72901

WHEREAS on July 10, 2008 TONYA R. M. NOVAK, A SINGLE PERSON, executed a Mortgage in favor of BENEFIT BANK. Said Mortgage was recorded on July 16, 2008 as instrument number 7247380 in the real property records of Sebastian County (Fort Smith), Arkansas. The Mortgage was re-recorded on August 6, 2008 as instrument number 7248892 in the real property records of Sebastian County (Fort Smith), Arkansas. The Mortgage was subsequently assigned to U.S. Bank, N.A. by virtue of an assignment dated July 10, 2008 and recorded on September 18, 2008 as instrument number 7251703 in the real property records of Sebastian County (Fort Smith), Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 4801 Frederica Street Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy;

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

day of	April .	2019.
4	day of	ay of April.

U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law

James McPherson Esq., AR2011038

1 Information Way, Suite 201

Little Rock, AR 72202

501-406-0855

A LAW No. 19-011260

ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

,2019, before me, the undersigned officer, day of personally appeared James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF. I hereunto set my hand and official seal.

My Commission Expires: 4-27-2026