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BENTON CO. AR FEE \$175.00
PRESENTED & E-RECORDED
06/19/2019 08:24:52 AM
BRENDA DESHIELDS

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 19-015705

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on August 27, 2019 at or about 9:30AM, the subject real property described herein below will be sold at the Main Entrance of the Benton County Courthouse, 102 Northeast A St., Bentonville, AR 72712 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Benton County, Arkansas more particularly described as follows:

LOT EIGHTY-NINE (89), STONEBURROW ADDITION, PHASE II, TO THE CITY OF BENTONVILLE, ARKANSAS, AS SHOWN ON PLAT OF RECORD IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF BENTON COUNTY, ARKANSAS.

Street Address: 4505 SW Limestone Ave., Bentonville, AR 72712

WHEREAS on May 15, 2007 Sam Barnes, Jr. and Shanedra Barnes, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for CitiMortgage, Inc. Said Mortgage was recorded on May 18, 2007 in Book 2007 at Page 116254 in the real property records of Benton County, Arkansas. The Mortgage was subsequently assigned to Nationstar Mortgage, LLC by virtue of an assignment dated July 25, 2013, and recorded on August 7, 2013 in Book 2013 at Page 180821 in the real property records of Benton County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Nationstar Mortgage LLC d/b/a Mr. Cooper 350 Highland Dr Lewisville TX 75067 at Telephone No. (877) 450-8638; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this day of	June . 2019.	
Nationstar Mortgage LLC, by its attorn	ey-in-fact, Albertelli La	w
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James McPherson, Esq., AR2011038		
l Information Way, Suite 201		Man Man Man
Little Rock, AR 72202		WHITE HE WAS ALLE
501-406-0855		COMM. EXP.
A LAW No. 19-015705		4-27-2026
		* NO. 12597312. W E
	ACKNOWLEDGEME	NT S COUNTY S
		PUDLIC ARMATHIT
STATE OF ARKANSAS	§	WWW.WWW.
COUNTY OF PULASKI	§	
On this 18th day of \ W		,2019, before me, the undersigned officer,
		the person who subscribed to the within
instrument and acknowledged that he executed the same for the purposes therein contained.		
NI WITNESS WHEDEOF The		
IN WITNESS WHEREOF, I hereunto	set my hand and official	Ashlunnalo
,	_	Notary Public
My Commission Expires: 4-27-3	2026	V