Jeannie Pike - Circuit Clerk Garland, AR eFiled for Record 06/07/2019 2:08PM

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 19-013628

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on August 9, 2019 at or about 11:00AM, the subject real property described herein below will be sold at the Main Entrance of the Garland County Courthouse, 501 Ouachita, Hot Springs, AR 71901 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Garland County, Arkansas more particularly described as follows:

LOT 11 OF SKY CANYON ESTATES. PHASE II, ACCORDING TO THE PLAT IN BOOK 12 AT PAGE 69 OF THE PLAT RECORDS OF GARLAND COUNTY, ARKANSAS.

Street Address: 160 Sky Canyon Trl Hot Springs AR 71913

WHEREAS on March 19, 2018 Stefanie Schauf, an unmarried person, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Primary Residential Mortgage, Inc. Said Mortgage was recorded on March 20, 2018 in Book 3930 at Page 0808 in the real property records of Garland County, Arkansas. The Mortgage was subsequently assigned to Nationstar Mortgage LLC d/b/a Mr. Cooper by virtue of an assignment dated May 30, 2019 and recorded on June 5, 2019 in Book 4054 at Page 0509 in the real property records of Garland County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Nationstar Mortgage LLC d/b/a Mr. Cooper 350 Highland Dr Lewisville TX 75067 at Telephone No. (877) 450-8638; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

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WITNESS my hand this <u>f</u> day of	<u> Mre</u> , :	2019.	
Nationstar Wortgage LLC, dba Mr. Co	ooper, by its atto	mey-in-fact, Albert	telli Law
James McPherson, Esq., AR2011038		*** *** *** **************************	
1 Information Way, Suite 201			
Little Rock, AR 72202			MINIMUM INTERPRETATION OF THE PROPERTY OF THE
501-406-0855			HILL WESTER
A LAW No. 19-013628			COMM. EXP. 4-27-2026
	ACKNOWLE	DGEMENT	* ★ : No. 12697312: ★ 를 WHITE ** \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
STATE OF ARKANSAS	§		A RIVERING
COUNTY OF PULASKI	Š		OBFIG - WHILE
On this day of day of personally appeared James McPherse instrument and acknowledged that he	on, known to m	e to be the person	
IN WITNESS WHEREOF, I hereunto	set my hand and	l official seal.	while
		900000000000000000000000000000000000000	Motary Public
My Commission Expires: 4-27	-2024		V