## **eRECORDING** 2019-11299

**Certificate of Record GREENWOOD DISTRICT** SEBASTIAN COUNTY, ARKANSAS SHARON BROOKS **COUNTY CLERK & RECORDER** 

05/31/2019 08:56:05 AM

RECORDING FEE

35.00

Pages: 2

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Prepared by: ALBERTELLI LAW LINFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 19-013877

NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on August 13, 2019 at or about 3:00PM, the subject real property described herein below will be sold at the main entrance of the Sebastian County Courthouse, 301 East Center Street, Greenwood, AR 72936 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Deed of Trust is located in Sebastian County, Arkansas more particularly described as follows:

## LOT 6, BRIGHT CREEK CROSSING, BARLING, SEBASTIAN COUNTY, ARKANSAS.

Street Address: 1109 9th Street, Barling AR 72923

WHEREAS on June 28, 2012, ASHLEY E. BELL, SINGLE WOMAN, executed a Deed of Trust in favor of EDWARD'S ABSTRACT, as trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BENEFIT BANK, A FEDERAL SAVINGS BANK. Said Deed of Trust was recorded on July 3, 2012 as instrument number 2012G-05215 in the real property records of Sebastian County (Greenwood), Arkansas. The Deed of Trust was subsequently assigned to U.S. BANK NATIONAL ASSOCIATION by virtue of an assignment dated April 1, 2015 and recorded on April 1, 2015 as instrument number 2015G-02276 in the real property records of Sebastian County (Greenwood), Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. BANK NATIONAL ASSOCIATION 4801 Frederica Street Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the substitute trustee and is acting on and with the consent and authority of the lender who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every Deed of Trust of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 35 day	of M, 2019		
Albertelli La			
James McPherson, Esq., AR20110	38		
1 Information Way, Suite 201	- 4		WILL EX WALL
Little Rock, AR 72202			LINES !
501-406-0855			COMM EXP
A LAW No. 19-013877			4-27-2026
			E★:No.12697312: ★ E
	ACKNOWLEDGE	MENT	WHITE COUNTY
STATE OF ARKANSAS COUNTY OF PULASKI	§ 8		PUBLIC - ARRIVA
	. A		
On this 20th day of	V <sub>h</sub>	.2019, before me	e, the undersigned officer,
personally appeared James McPh	erson, known to me to		
instrument and acknowledged that			
monument and define wiregen mar			
IN WITNESS WHEREOF, I hereu	nto set my hand and offi	cial seal.	_
,	1	Ashlun	h lell
		Moli	ary Public

My Commission Expires: 4-27-2026