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Tx:4031771

CERTIFICATE OF RECORD

INSTRUMENT # 2019-08252

FILED: 08/20/2019 11:46:22 AM

LONOKE COUNTY, ARKANSAS

DEBORAH OGLESBY, CIRCUIT CLERK

BY: HAYLEE

PAGES: 2

175.00

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Prepared by:
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ALAW File 19-019068

NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on October 22, 2019 at or about 11:00AM, the subject real property described herein below will be sold at the main entrance of the Lonoke County Courthouse, 301 North Center Street, Lonoke, AR 72086, to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Deed of Trust is located in Lonoke County, Arkansas more particularly described as follows:

**LOTS 7 AND 8, AND THE EAST HALF OF LOT 9, BLOCK 54, CITY OF ENGLAND,
LONOKE COUNTY, ARKANSAS.**


Street Address: 203 Nw 2nd Street England AR 72046

WHEREAS on May 19, 2008, Samantha Y. Newton, executed a Deed of Trust in favor of, as trustee for Mortgage Electronic Registration Systems, Inc., as nominee for Conerstone Mortgage Center, Inc., An Arkansas Corporation.. Said Deed of Trust was recorded on May 27, 2008 as instrument number 200806049 in the real property records of Lonoke County, Arkansas. The Deed of Trust was subsequently assigned to Bank of America., N.A Successor By Merger To BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP by virtue of an assignment dated September 6, 2011 and recorded on September 19, 2011 as instrument number 201109644 in the real property records of Lonoke County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Carrington Mortgage Services, LLC, 1600 South Douglass Road Suite 200-A, Anaheim CA 92806 at Telephone No. 800-561-4567; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy;
and

WHEREAS, the undersigned is the substitute trustee and is acting on and with the consent and authority of the lender who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every Deed of Trust of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 19th day of August, 2019


Albertelli Law, substitute trustee for Bank of America, N.A.
James McPherson, Esq., 2011038
1 Information Way, Suite 201
Little Rock, AR 72202
501-406-0855
A LAW No. 19-019068

ACKNOWLEDGEMENT

STATE OF ARKANSAS §
COUNTY OF PULASKI §

On this 19th day of August, 2019, before me, the undersigned officer, personally appeared James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


Notary Public

My Commission Expires: 4-27-2026

