L201907652

2 Pages

BAXTER CO. AR FEE \$175.00
PRESENTED & RECORDED
09/03/2019 13:11:13
CANDA REESE
COUNTY AND CIRCUIT CLERK
BY: AMANDA SCHILLING
DEPUTY
FORECLOSURE

(this space left for blank for recording)

Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 19-020264

NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on November 13, 2019 at or about 10:00AM, the subject real property described herein below will be sold at the main entrance of the Baxter County Courthouse, One East 7th, Mtn. Home, AR 72653 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Deed of Trust is located in Baxter County. Arkansas more particularly described as follows:

## LOT 40, BLOCK 6, SUMMERHILL, AS SHOWN BY THE RECORDED PLAT THEREOF.

Street Address: 814 Bluebird Lane, Gassville, AR 72635

WHEREAS on October 23, 2009, Brian Young and Robin Young, husband and wife, executed a Deed of Trust in favor of Dyke, Henry, Goldsholl & Winzerling, PLC, as trustee for Mortgage Electronic Registration Systems, Inc., ("MERS") as nominee for U.S. Bank N.A.. Said Deed of Trust was recorded on October 28, 2009 as instrument number 10234-2009 in the real property records of Baxter County, Arkansas. The Deed of Trust was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated May 15, 2018 and recorded on May 21, 2018 as instrument number L201804200 in the real property records of Baxter County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 4801 Frederica Street Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the substitute trustee and is acting on and with the consent and authority of the lender who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every Deed of Trust of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 3 cd day of Section, 2019

Albertelli Law

James McPherson, Esq., AR2011038

1 Information Way, Suite 201 Little Rock, AR 72202

Ent 400 0865

501-406-0855

A LAW No. 19-020264

**ACKNOWLEDGEMENT** 

STATE OF ARKANSAS COUNTY OF PULASKI

§ §

On this 3d day of September .2019, before me, the undersigned officer, personally appeared James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My Commission Expires: 4-27-2026