L201948390

BENTON CO. AR FEE \$175.00 PRESENTED & E-RECORDED 09/13/2019 08:00:07 AM BRENDA DESHIELDS Circuit Clerk & Recorder

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTI F ROCK, AR 72202 (501) 406-0855 ALAW File 18-019899

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on November 13, 2019 at or about 1:30PM, the subject real property described herein below will be sold at the Main Entrance of the Benton County Courthouse, 102 Northeast A St., Bentonville, AR 72712 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Benton County, Arkansas more particularly described as follows:

LOT 54, OAKLAWN HILLS SUBDIVISION TO THE CITY OF BENTONVILLE, BENTON COUNTY, ARKANSAS, AS SHOWN IN PLAT RECORD 2006 AT PAGES 560, 561 AND 562.

Street Address: 305 NW Tall Oaks Ave, Bentonville, AR 72712

WHEREAS on October 31, 2016 Jason Michael Buschlen and Kyra Buschlen, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as Nominee for Cornerstone Home Lending, Inc. Said Mortgage was recorded on November 14, 2016 in Book 2016 at Page 235991 in the real property records of Benton County, Arkansas. The Mortgage was subsequently assigned to Cornerstone Home Lending, Inc. by virtue of an assignment dated December 19, 2017 and recorded on December 19, 2017 as instrument number L2017065872 in the real property records of Benton County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Cornerstone Home Lending, Inc., Attn: FC 425 Phillips Blvd Ewing NJ 08618 at Telephone No. 800-223-6527; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 12 day of September 2019.
Cornerstone Home Lending, Inc., by its attorney-in-fact, Albertelli Law

James McPherson, Esq., AR2011038

1 Information Way, Suite 201

Little Rock, AR 72202

501-406-0855

A LAW No. 18-019899

ACKNOWLEDGEMENT

STATE OF ARKANSAS **COUNTY OF PULASKI**

,2019, before me, the undersigned officer, personally appeared James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 4-27-2026