

FILED
OFFICE OF THE
IZARD COUNTY CLERK
Book 2019 Page 9910
Dated 08-27-2019 1246
Shelly Downing, Clerk
By _____

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Prepared by:
ALBERTELLI LAW
1 INFORMATION WAY
SUITE 201
LITTLE ROCK, AR 72202
(501) 406-0855
ALAW File 19-017623

**MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR SUCH PURPOSE**

NOTICE IS HEREBY GIVEN that on November 6, 2019 at or about 1:00PM, the subject real property described herein below will be sold at the Main Entrance of the IZARD County Courthouse, 80 East Mani Street (Main & Lunen Streets), Melbourne, AR 72556 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in IZARD County, Arkansas more particularly described as follows:

A PART OF THE SE 1/4 SW 1/4, SECTION 25, TOWNSHIP 17 NORTH, RANGE 11 WEST, STARTING AT THE SE CORNER OF THE SE 1/4 SW 1/4, GO WEST ON SOUTH LINE 938 FEET FOR A POINT OF BEGINNING, THENCE NORTH 137.6 FEET; THENCE WEST 219 FEET TO IZARD COUNTY ROAD 1808; THENCE SOUTHWEST ALONG COUNTY ROAD, 211 FEET TO WEST LINE OF SE 1/4 SW 1/4; THENCE SOUTH 37 FEET TO SOUTH LINE OF SE 1/4 SW 1/4; THENCE EAST 382 FEET TO POINT OF BEGINNING.

Street Address: HC 61 Box 590 Calico Rock AR 72519

WHEREAS on September 20, 2002 Jerry Lee Brantley, executed a Mortgage in favor of First National Bank and Trust Co. of Mountain Home said Mortgage was recorded on September 20, 2002 in Book 178 at Page 405 in the real property records of IZARD County, Arkansas. The Mortgage was subsequently assigned to The Leader Mortgage Company by virtue of an assignment dated September 20, 2002 and recorded December 16, 2002 in Book 180 at Page 585 in the real property records of IZARD County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure

at: U.S. Bank National Association 4801 Frederica Street Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 26th day of August, 2019.

U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law



James McPherson, Esq., 2011038
1 Information Way, Suite 201
Little Rock, AR 72202
501-406-0855
A LAW No. 19-017623

ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

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On this 26th day of August, 2019, before me, the undersigned officer, personally appeared James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


Notary Public

My Commission Expires: 4-27-2026

