

2019-018543

I certify this instrument
was filed on:

09/25/2019 08:02:19 AM

**Myka Bono Sample
Saline County Circuit Clerk**

Pages: 2
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Prepared by
ALBERTELLI LAW
1 INFORMATION WAY
SUITE 201
LITTLE ROCK, AR 72202
(501) 406-0855
ALAW File 19-020174

**MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR SUCH PURPOSE**

NOTICE IS HEREBY GIVEN that on November 25, 2019 at or about 1:00PM, the subject real property described herein below will be sold at the Main Entrance of the Saline County Courthouse, 200 N. Main St., Benton, AR 72015 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Saline County, Arkansas more particularly described as follows:

LOT 87, LEXINGTON PARK, PHASE IV, AN ADDITION TO THE CITY OF
BRYANT, SALINE COUNTY, ARKANSAS.

Street Address: 2927 Timbercreek Drive, Bryant, AR 72022

WHEREAS on August 26, 2002 Rodney Williamson and Diane Williamson, husband and wife, executed a Mortgage in favor of Simmons First Mortgage Company. Said Mortgage was recorded on September 24, 2002 in Doc Book 02 at Page 069643 in the real property records of Saline County, Arkansas. The Mortgage was subsequently assigned to Simmons First National Bank by virtue of an assignment dated August 26, 2002 and recorded on September 24, 2002 in Doc Book 02 at Page 06958 in the real property records of Saline County, Arkansas. The Mortgage was subsequently assigned to Hibernia National Bank by virtue of an assignment dated September 12, 2002 at recorded October 24, 2002 in Doc Book 02 at Page 80455 in the real property records of Saline County, Arkansas. The Mortgage was subsequently assigned to Mortgage Electronic Registration Systems, Inc. by virtue of an assignment dated February 28, 2005 and recorded on March 30, 2005 in Doc Book 05 at Page 31483 in the real property records of Saline County, Arkansas. The Mortgage was subsequently assigned to Nationstar Mortgage, LLC dba Mr. Cooper by virtue


of an assignment dated September 4, 2009 and recorded on September 11, 2019 as instrument number 2019-017501 in the real property records of Saline County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Nationstar Mortgage LLC d/b/a Mr. Cooper 350 Highland Dr Lewisville TX 75067 at Telephone No. (877) 450-8638; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 24th day of September, 2019.

Nationstar Mortgage LLC, dba Mr. Cooper, by its attorney-in-fact, Albertelli Law


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A LAW No. 19-020174

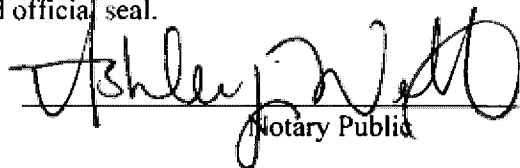
ACKNOWLEDGEMENT

STATE OF ARKANSAS §
COUNTY OF PULASKI §

On this 24th day of September, 2019, before me, the undersigned officer, personally appeared James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.




Notary Public

My Commission Expires: 4-27-2026