eRECORDING 2019-22164

Certificate of Record FORT SMITH DISTRICT SEBASTIAN COUNTY, ARKANSAS SHARON BROOKS COUNTY CLERK & RECORDER 10/16/2019 08:27:46 AM

**RECORDING FEE** 

35.00

Pages: 2

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Prepared by.
ALBERTELLI LAW
I INFORMATION WAY
SUITE 201
LITTLE ROCK, AR 72202
(501) 406-0855
ALAW File 19-022190

## NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on January 14, 2020 at or about 2:00PM, the subject real property described herein below will be sold at of the Sebastian County Courthouse, 35 South 6<sup>th</sup> Street, Fort Smith, AR 72901 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Deed of Trust is located in Sebastian County, Arkansas more particularly described as follows:

LOT 15, EASTERN VILLAGE, AN ADDITION TO THE CITY OF FORT SMITH, ARKANSAS, LESS AND EXCEPT MINERALS AND MINERALS RIGHTS, SEBASTIAN COUNTY, ARKANSAS.

Street Address: 8810 Houston St Fort Smith AR 72903

WHEREAS on May 25, 2012, Katherine Morris, a single person, executed a Deed of Trust in favor of William G. Roehrenbeck, as trustee for Mortgage Electronic Registration Systems, Inc., as nominee for Arvest Mortgage Company. Said Deed of Trust was recorded on May 31, 2012 as instrument number 2012F-08860 in the real property records of Sebastian County (Fort Smith), Arkansas. The Deed of Trust was subsequently assigned to U.S. Bank, National Association by virtue of an assignment dated February 28, 2019 and recorded on February 28, 2019 as instrument number 2019-04059 in the real property records of Sebastian County (Fort Smith), Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 4801 Frederica Street Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the substitute trustee and is acting on and with the consent and authority of the lender who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every Deed of Trust of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 15th day of 6	, 2019 مامل	
Albertelli Law		
James McPherson, Esq., AR2011038		White St. 1977
l Information Way, Suite 201		Ship Ship Ship
Little Rock, AR 72202		COMM. EXP.
501-406-0855		<b>4-27-2026</b>
A LAW No. 19-022190		i ★: No. 12697312; ★
	ACKNOWLEDGEMENT	COUNTY
STATE OF ARKANSAS	8	Strong Control
COUNTY OF PULASKI	§	
On this 15th day of October	.20	9, before me, the undersigned officer,
personally appeared James McPherso instrument and acknowledged that he e		person who subscribed to the within rposes therein contained.
IN WITNESS WHEREOF, I hereunto	set my hand and official sea	1.
	As	hley held
	¶. ~	Motary Public
My Commission Expires:		U

4-27-2026