FILED FOR RECORD

AT 11:57 O'CLOCK M

SEP **26** 2019

JEFFERSON COUNTY, ARKANSA

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50° 140°

Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 19-021342

NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on November 27, 2019 at or about 1:00 PM, the subject real property described herein below will be sold at Main Entrance of the Jefferson County Courthouse, 101 W. Barraque St., Pine Bluff, AR 71601 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Deed of Trust is located in Jefferson County, Arkansas more particularly described as follows:

LOTS ONE (1) AND TWO (2) IN BLOCK THREE (3) OF OAK GROVE ADDITION TO THE CITY OF PINE BLUFF, ARKANSAS; SAME BEING LOCATED IN THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 16, TOWNSHIP 6 SOUTH, RANGE 9 WEST OF THE 5TH P. M.

Street Address: 820 W 34th St Pine Bluff AR 71603

WHEREAS on July 31, 2008, Omie R. Futch, an unmarried person, executed a Deed of Trust in favor of Pulaski Bank & Trust, as trustee for Mortgage Electronic Registration Systems, Inc., as nominee for Pulaski Mortgage Company, An Arkansas Corporation.. Said Deed of Trust was recorded on August 4, 2008 in Book 1177 at Page 676 in the real property records of Jefferson County, Arkansas. The Deed of Trust was re-recorded on August 18, 2008 in Book 1179 at Page 172 in the real property records of Jefferson County, Arkansas. The Deed of Trust was subsequently assigned to U.S Bank, National Association by virtue of an assignment dated August 13, 2014 and recorded on August 18, 2014 in Book 1367 at Page 557 in the real property records of Jefferson County, Arkansas. The party initiating foreclosure can be contacted at or in

care of its servicer initiating foreclosure at: U.S. Bank National Association, 4801 Frederica Street, Owensboro, KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the substitute trustee and is acting on and with the consent and authority of the lender who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every Deed of Trust of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this day of	2019	
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Albertelli Law		
James McPherson, Esq., AR2011038		Manual Property of the Control of th
1 Information Way, Suite 201		HLEY WAR
Little Rock, AR 72202		N. P. College
501-406-0855		4-27-2028
A LAW No. 19-021342		★:No. 12697312: ★
	ACKNOWLEDGEMENT	WHITE S
		COUNTY
STATE OF ARKANSAS	§	Well will
COUNTY OF PULASKI	Ş	WINDSPILL - ARMINE
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On this day of depto	Mber ,2019	9, before me, the undersigned officer,

personally appeared James McPherson, known to me to be the person who subscribed to the within

instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires:

I HEREBY CERTIFY THAT THIS INSTRUMENT **BOOK NO** LAFAYETTE WOODS, SR

DC