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Recorded in the Above
Deeds and Mortgages Book & Page
09-27-2019 01:26:23 PM
Elaine Robertson-Circuit Clerk
Logan County, AR Southern Dist

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Prepared by:
ALBERTELLI LAW
1 INFORMATION WAY
SUITE 201
LITTLE ROCK, AR 72202
(501) 406-0855
ALAW File 19-021445

**MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR SUCH PURPOSE**

NOTICE IS HEREBY GIVEN that on December 9, 2019 at or about 10:00AM, the subject real property described herein below will be sold at the Main Entrance of the Logan County Courthouse, 366 North Broadway Street, Booneville, AR 72927 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Logan County, Arkansas more particularly described as follows:

THE WEST 52.50 FEET OF LOT 3 AND THE EAST 20 FEET OF MAY STREET (NOW CLOSED) AND THE SOUTH 12.50 FEET OF A CLOSED ALLEY RUNNING ALONG THE NORTH LINE OF SAID TRACT ALL IN BLOCK 3 OF MAY'S FIRST ADDITION TO THE CITY OF BOONEVILLE, ARKANSAS.

Street Address: 735 W 5th St Booneville AR 72927

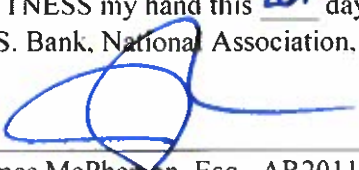
WHEREAS on December 30, 2003 Jackie G. Leach, executed a Mortgage in favor of First Western Mortgage, Inc. Said Mortgage was recorded on December 30, 2003 in Book 03-15 at Page 712 in the real property records of Logan County (Booneville), Arkansas. The Mortgage was subsequently assigned to The Leader Mortgage Company by virtue of an assignment dated February 25, 2004 and recorded on March 2, 2004 in Book 04-3 at Page 490 in the real property records of Logan County (Booneville), Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 4801 Frederica Street Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy;
and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 26th day of September, 2019.

U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law


James McPherson, Esq., AR2011038
1 Information Way, Suite 201
Little Rock, AR 72202
501-406-0855
A LAW No. 19-021445

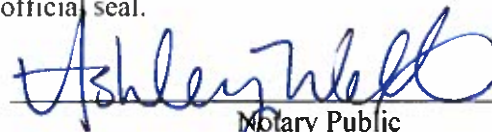
ACKNOWLEDGEMENT

STATE OF ARKANSAS §
COUNTY OF PULASKI §

On this 26th day of September, 2019, before me, the undersigned officer, personally appeared James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.




Notary Public

My Commission Expires: 4-27-2026



Logan County, AR Southern Dist
I certify this instrument was filed on
09-27-2019 01:26:23 PM
and recorded in Deeds and Mortgages Book
201906 at Pages 807 - 808
Elaine Robertson-Circuit Clerk

