

File# 2019-00033061

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Prepared by:
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1 INFORMATION WAY
SUITE 201
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(501) 406-0855
ALAW File 19-023320

**MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU**

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR SUCH PURPOSE**

NOTICE IS HEREBY GIVEN that on January 14, 2020 at or about 11:00AM, the subject real property described herein below will be sold inside the 2nd floor Main Entrance of the Washington County Courthouse, 280 N. College, Fayetteville, AR 72701 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Washington County, Arkansas more particularly described as follows:

LOT 15, HOMESTEAD ADDITION, TO THE CITY OF GREENLAND,
WASHINGTON COUNTY, ARKANSAS, AS SHOWN ON FINAL PLAT RECORDED
IN PLAT RECORD 23A AT PAGE 197.

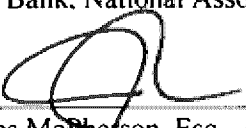
Street Address: 443 Buckboard Rd West Fork AR 72774

WHEREAS on June 14, 2017 Cody A. Jarrett, a married person, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Arvest Bank. Said Mortgage was recorded on June 15, 2017 as instrument number 2017-00018105 in the real property records of Washington County, Arkansas. The Mortgage was subsequently assigned to U.S Bank National Association by virtue of an assignment dated February 25, 2019 and recorded on February 25, 2019 as instrument number 2019-00004859 in the real property records of Washington County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 4801 Frederica Street Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 29th day of October, 2019.
U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law

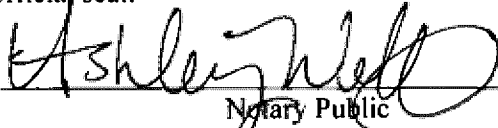

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501-406-0855
A LAW No. 19-023320

ACKNOWLEDGEMENT

STATE OF ARKANSAS §
COUNTY OF PULASKI §

On this 29th day of October, 2019, before me, the undersigned officer, personally appeared James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


Notary Public

My Commission Expires:

4-27-20

Washington County, AR
I certify this instrument was filed on
10/29/2019 12:26:46 PM
and recorded in REAL ESTATE

File# 2019-00033061
Kvle Sylvester - Circuit Clerk

