Type: REAL ESTATE

Kind: NOTICE

Recorded: 12/3/2019 8:19:51 AM Fee Amt: \$205.00 Page 1 of 2 Washington County, AR Kyle Sylvester Circuit Clerk

File# 2019-00036828

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Prepared by: ALBERTELLILAW 1 INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 19-024492

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on February 11, 2020 at or about 11:00AM, the subject real property described herein below will be sold inside the 2nd Floor Main Entrance of the Washington County Courthouse, 280 N. College, Fayetteville, AR 72701 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Washington County, Arkansas more particularly described as follows:

LOT 150 OF SPRING CREEK ESTATES PHASE 2C TO THE CITY OF SPRINGDALE, ARKANSAS, AS PER PLAT ON FILE IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF WASHINGTON COUNTY, ARKANSAS.

Street Address: 3775 Glenbrook Loop Springdale AR 72764

WHEREAS on March 29, 2013 Esther Velazquez, his wife, and Santiago G. Jimenez, her husband, executed a Mortgage in favor of Mortgage Electronic Registration Systems., as nominee for United Bank. Said Mortgage was recorded on April 2, 2013 as Instrument Number 2013-00010836 in the real property records of Washington County, Arkansas. The Mortgage was re-recorded on April 11, 2013 as instrument number 2013-00011852 in the real property records of Washington County, Arkansas. The Mortgage was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated November 25, 2013 and recorded on December 2, 2013 as instrument number 2013-00039522 in the real property records of Washington County, Arkansas. A new assignment showing the re-recording information for the mortgage was dated April 29, 2019 and recorded on May 9, 2019 as instrument number 2019-0013163 in the real property records of Washington County, Arkansas. The party initiating foreclosure can be contacted

File Number: 2019-00036828 Page 1 of 2 at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 4801 Frederica Street Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 2nd day of December. 2019.

U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law

James McPherson, Esq., AR2011038

1 Information Way, Suite 201

Little Rock, AR 72202 501-406-0855

A LAW No. 19-024492

ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

day of _____,2019, before me, the undersigned officer, personally appeared James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 4-27-2020

Washington County, AR I certify this instrument was filed on 12/3/2019 8:19:51 AM and recorded in REAL ESTATE

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