

L202000037
CERTIFICATE OF RECORD
FAULKNER CO. AR FEE \$160.00
RECORDED: 01/02/2020 09:00:27 AM
CRYSTAL TAYLOR
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FORECLOSURE NOTICE

2 Pages

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUFTE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 19-026301

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on March 2, 2020 at or about 10:00AM, the subject real property described herein below will be sold at the Main Entrance of the Faulkner County Courthouse, 801 Locust Street, Conway, AR 72034 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Faulkner County, Arkansas more particularly described as follows:

PART OF THE W 1/2 NW /14 SW 1/4 SECTION 21, T6N, R13W, FAULKNER COUNTY, ARKANSAS DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID W 1/2 NW 1/4 SW 1/4; THENCE ALONG THE EAST LINE OF SAID W 1/2 NW 1/4 SW 1/4 NORTH 0 DEGREES 00 MINUTES 24 SECONDS WEST 246.31 FEET; THENCE" SOUTH 89 DEGREES 04 MINUTES 55 SECONDS WEST 11.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 04 MINUTES 55 SECONDS WEST 208.77 FEET; THENCE NORTH 11 DEGREES 28 MINUTES 55 SECONDS EAST 18.63 FEET; THENCE NORTH 4 DEGREES 36 MINUTES 03 SECONDS WEST 159.94 FEET; THENCE NORTH 89 DEGREES 00 MINUTES 07 SECONDS EAST 240.74 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 24 SECONDS EAST 188.69 FEET TO THE POINT OF BEGINNING, RESERVING THE WEST 25.0 FEET FOR PUBLIC ROAD PURPOSES.

Street Address: 16 Lyons Ln Conway AR 72032

WHEREAS on June 7, 2011 Hershel Tennyson and Martha L. Tennyson, executed a Mortgage in favor of U.S. Bank, N.A. Said Mortgage was recorded on June 15, 2011 as instrument number 2011-9527 in the real property records of Faulkner County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 4801 Frederica Street Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 3/2 day of December, 2019.
U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law

David Tyler Mills, Esq., AR2016041 I Information Way, Suite 201

Little Rock, AR 72202 501-406-0855

A LAW No. 19-026301

ACKNOWLEDGEMENT

| STATE OF ARKANSAS | § | |
|----------------------------|-------------------|---|
| COUNTY OF PULASKI | § | |
| On this 315 day of Decen | | ,2019, before me, the undersigned officer |
| | | o me to be the person who subscribed to the within same for the purposes therein contained. |
| IN WITNESS WHEREOF, I here | eunto set my hand | and official seal. |

My Commission Expires: 10 - C-2017

Notary Public COMM. EXP. 10-06-2027

No. 12702306: *

PULASKI COUNTY