

L202000282
CERTIFICATE OF RECORD
FAULKNER CO. AR FEE \$175.00
RECORDED: 01/06/2020 04:19:00 PM
CRYSTAL TAYLOR
CIRCUIT CLERK
BY: NICOLE SPILLER, D.C.
DEPUTY CLERK
NON JUDICIAL
FORECLOSURE NOTICE

2 Pages

(this space left for blank for recording)

11.2

Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 19-026576

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on March 16, 2020 at or about 10:00AM, the subject real property described herein below will be sold at the Main Entrance of the Faulkner County Courthouse, 801 Locust Street, Conway, AR 72034 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Faulkner County, Arkansas more particularly described as follows:

LOT 6, MILL POND ACRES, TO THE CITY OF CONWAY, ARKANSAS, AS SHOWN ON PLAT BOOK K, PAGE 226, RECORDS OF FAULKNER COUNTY, ARKANSAS

Street Address: 2285 Mill Pond Road Conway AR 72034

WHEREAS on September 30, 2009 Jeremy Whitley, a single person, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for United Bank. Said Mortgage was recorded on October 5, 2009 as instrument number 2009-18828 in the real property records of Faulkner County, Arkansas. The Mortgage was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated February 13, 2012 and recorded on March 2, 2012 as instrument number 2012-3431 in the real property records of Faulkner County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 4801 Frederica Street Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 6th day of 2020.
U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law

James McPherson, Esq., AR2011038

1 Information Way, Suite 201

Little Rock, AR 72202

501-406-0855

A LAW No. 19-026576

ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

,2020, before me, the undersigned officer. personally appeared James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 4-27-2020