

2020008248
PULASKI CO. AR FEE \$20.00
PRESENTED
2/6/2020 11:10:41 AM
RECORDED
02/06/2020 11:16:53 AM
TERRI HOLLINGSWORTH
Circuit / County Clerk
BY: STEPHANIE BESAW

DEPUTY RECORDER

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 20-002995

NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on April 13, 2020 at or about 10:00AM, the subject real property described herein below will be sold inside the West Markham Street Entrance of the Pulaski County Courthouse, 401 West Markham, Little Rock, AR 72201 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Deed of Trust is located in Pulaski County, Arkansas more particularly described as follows:

## LOT 75, OTTER CREEK COMMUNITY, PHASE I, NOW IN THE CITY OF LITTLE ROCK, PULASKI COUNTY, ARKANSAS

Street Address: 12007 Lemoncrest Ln Little Rock AR 72210

WHEREAS on November 19, 2007, Kenneth Lindsey Jr. and Kamesha Lindsey, husband and wife, executed a Deed of Trust in favor of Jeanie Buice, as trustee for Mortgage Electronic Registration Systems, Inc., as nominee for Moore Mortgage, Inc. Said Deed of Trust was recorded on December 3, 2007 as instrument number 2007091844 in the real property records of Pulaski County, Arkansas. The Deed of Trust was re-recorded on August 7, 2017 as instrument number 2017036017 in the real property records of Pulaski County, Arkansas. The Deed of Trust was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated July 23, 2013 and recorded on August 1, 2013 as instrument number 2013056537 in the real property records of Pulaski County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 4801 Frederica Street Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the substitute trustee and is acting on and with the consent and authority of the lender who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every Deed of Trust of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 6 day of 5	February, 2020	
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Albertelli Law		
James McPherson, Esq., AR2011038		
1 Information Way, Suite 201		**************************************
Little Rock, AR 72202		SHELL
501-406-0855		COMM. EXP
A LAW No. 20-002995		<b>4-27-2026</b>
	ACKNOWLEDGEMENT	* No. 12697312: *  WHITE S  COUNTY
STATE OF ARKANSAS	§	A Paris a Report of
COUNTY OF PULASKI	§	PIC - 100 de la constante
On this day of Fund personally appeared James McPherso instrument and acknowledged that he e	n, know∫h to me to be the per	
IN WITNESS WHEREOF, I hereunto	set my hand and official seal.	
	1A11	len West )

My Commission Expires: 4-27 - 2026