2020-002698

I certify this instrument was filed on: 02/11/2020 01:33:06 PM Myka Bono Sample Saline County Circuit Clerk

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 20-002970

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MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on April 16, 2020 at or about 12:00PM, the subject real property described herein below will be sold at the Main Entrance of the Saline County Courthouse, 200 N. Main St., Benton, AR 72015 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Saline County, Arkansas more particularly described as follows:

ALL THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 13 WEST, SALINE COUNTY, ARKANSAS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 24, TOWNSHIP 1 SOUTH, RANGE 13 WEST, RUN THENCE SOUTH 01 DEGREES 01 MINUTES EAST FOR 97 FEET; RUN THENCE SOUTH 89 DEGREES 30 MINUTES EAST FOR 345 FEET; RUN THENCE NORTH 01 DEGREES 01 MINUTES WEST FOR 150 FEET; RUN THENCE NORTH 89 DEGREES 30 MINUTES WEST FOR 345 FEET; RUN THENCE SOUTH 01 DEGREES 01 MINUTES EAST FOR 53 FEET TO THE POINT OF BEGINNING.

Street Address: 14903 Janet Lane Mabelvale AR 72103

WHEREAS on April 26, 2019 Bridget Inez Russell and Kedrick Scott, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for CalCon Mutual Mortgage LLC dba OneTrust Home Loans. Said Mortgage was recorded on May 3, 2019 as instrument number 2019-008189 in the real property records of Saline County, Arkansas. The Mortgage was subsequently assigned to

Nationstar Mortgage LLC d/b/a Mr. Cooper by virtue of an assignment dated February 5, 2020 and recorded on February 10, 2020 as instrument number 2020-002548 in the real property records of Saline County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Nationstar Mortgage LLC d/b/a Mr. Cooper 350 Highland Dr Lewisville TX 75067 at Telephone No. (877) 450-8638; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this					
Nationstar Mortgage LLC	d/b/a Mr. C	Cooper, by i	ts atte	orney-in-fact,	Albertelli Law

James McPherson, Esq., AR2011038

1 Information Way, Suite 201

Little Rock, AR 72202

501-406-0855

A LAW No. 20-002970

ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

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On this day of ________, 2020, before me, the undersigned officer, personally appeared James McPherson known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

/

My Commission Expires: 4-27-2026