eRECORDING 2020-02786

Certificate of Record FORT SMITH DISTRICT SEBASTIAN COUNTY, ARKANSAS SHARON BROOKS COUNTY CLERK & RECORDER 02/05/2020 01:32:08 PM

Pages: 2

**RECORDING FEE** 

35.00

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 20-002250

NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on April 14, 2020 at or about 2:00PM, the subject real property described herein below will be sold at main entrance of the Sebastian County Courthouse, 35 South 6<sup>th</sup> Street, Fort Smith, AR 72901 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Deed of Trust is located in Sebastian County, Arkansas more particularly described as follows:

LOT 159, COLONY PLACE NO. 2, AN ADDITION TO THE CITY OF FORT SMITH, ARKANSAS, ACCORDING TO PLAT FILED MARCH 31, 1964, LESS AND EXCEPT MINERALS AND MINERAL RIGHTS

Street Address: 217 Harvard Cir, Fort Smith AR 72908

WHEREAS on October 14, 2005, Jeri B. Thompson, an unmarried woman, executed a Deed of Trust in favor of John T. Hampton, as trustee for First Western Mortgage Inc. Said Deed of Trust was recorded on October 18, 2006 as instrument number F-7174470 in the real property records of Sebastian County, Fort Smith District, Arkansas. The Deed of Trust was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated October 14, 2005 and recorded on January 23, 2006 as instrument number F-7181327 in the real property records of Sebastian County, Fort Smith District, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association, 4801 Frederica Street, Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the substitute trustee and is acting on and with the consent and authority of the lender who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every Deed of Trust of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 4 day	of February	, 2020	
Alberte <del>lli</del> Lav			
James McPherson, Esq., AR2011	038		
I Information Way, Suite 201			SMLEY WALLEY
Little Rock, AR 72202			
501-406-0855			4-27-2026
A LAW No. 20-002250			* No. 12697312
	ACKNOW	LEDGEMENT	WHITE COUNTY
STATE OF ARKANSAS	§		BLIC - ARREAGE
COUNTY OF PULASKI	§		
On this day of <u>Fubh</u> personally appeared James McP instrument and acknowledged tha		me to be the person	efore me, the undersigned officer, on who subscribed to the within is therein contained.
IN WITNESS WHEREOF, I here	unto set my hand	and official seal. Addu	r helo
			NotanaPublic

My Commission Expires: 4/27/2026