

2020008884

PULASKI CO. AR FEE \$20.00
PRESENTED
2/7/2020 4:51:10 PM
RECORDED
02/10/2020 08:03:51 AM
TERRI HOLLINGSWORTH
Circuit / County Clerk
BY: MELANIE BOSS
DEPUTY RECORDER

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 I ITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 20-002318

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on April 13, 2020 at or about 10:00AM, the subject real property described herein below will be sold inside the W. Markham Street Entrance of the Pulaski County Courthouse, 401 West Markham, Little Rock, AR 72201 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Pulaski County, Arkansas more particularly described as follows:

LOT 28, SECTION "B", BELAIR SUBDIVISION, IN PULASKI COUNTY, ARKANSAS, NOW IN THE CITY OF LITTLE ROCK, PULASKI COUNTY, ARKANSAS

Street Address: 7705 Impala Dr, Little Rock, AR 72209

WHEREAS on April 30, 2009 Linda S. Stafford, a married woman, joined by her spouse Herman R. Stafford, executed a Mortgage in favor of Bank of America, N.A. Said Mortgage was recorded on May 20, 2009 as instrument number 2009033537 in the real property records of Pulaski County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Bank of America, N.A. 5600 Granite Pkwy Bldg VII, Plano TX 75024 at Telephone No. 1-877-744-7691; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this				
Bank of America, N.A.,	by its	attorney	-in-fact, A	∖lbertelli Law

James McPherson, Esq., 2011038

1 Information Way

Suite 201

Little Rock, AR 72202

501-406-0855

A LAW No. 20-002318

ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

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On this ________, day of _________, 2020, before me, the undersigned officer, personally appeared James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 4/27/2026

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Notary Public