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Prepared by:
ALBERTELLI LAW
1 INFORMATION WAY
SUITE 201
LITTLE ROCK, AR 72202
(501) 406-0855
ALAW File 20-004599

**MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU**

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR SUCH PURPOSE**

NOTICE IS HEREBY GIVEN that on April 28, 2020 at or about 9:00AM, the subject real property described herein below will be sold at the Main Entrance of the Benton County Courthouse, 102 Northeast A St., Bentonville, AR 72712 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Benton County, Arkansas more particularly described as follows:

PART OF LOT 7 OF BARTELL'S SECOND ADDITION TO SILOAM SPRINGS,
BENTON COUNTY, ARKANSAS, DESCRIBED AS BEGINNING AT A POINT 75
FEET NORTH OF THE SW CORNER OF SAID LOT 7, THENCE EAST 285 FEET,
THENCE NORTH 145 FEET TO THE NORTH LINE OF SAID LOT 7, THENCE WEST
285 FEET TO THE NW CORNER OF LOT 7, THENCE SOUTH 145 FEET TO THE
PLACE OF BEGINNING.

Street Address: 903 S Mt Olive St Siloam Springs AR 72761

WHEREAS on October 13, 2006 Matthew G. Ferguson, a single man, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Liberty Bank of Arkansas. Said Mortgage was recorded on October 19, 2006, 2006 in Mortgage Book 2006 at Page 271740 in the real property records of Benton County, Arkansas. The Mortgage was re-recorded on December 7, 2006 in Mortgage Book 2006 at Page 314824 in the real property records of Benton County, Arkansas. The Mortgage was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated January 9, 2018 and recorded on January 9, 2018 as instrument number L201801552 in the real property records of Benton County,

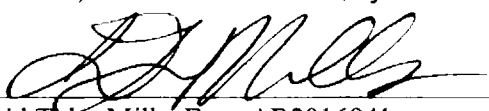
Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 4801 Frederica Street Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 24th day of February, 2020.

U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law


 David Tyler Mills, Esq., AR2016041
 1 Information Way, Suite 201
 Little Rock, AR 72202
 501-406-0855
 A LAW No. 20-004599

ACKNOWLEDGEMENT

STATE OF ARKANSAS §
 COUNTY OF PULASKI §

On this 24th day of February, 2020, before me, the undersigned officer, personally appeared David Tyler Mills, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 10-6-2027

