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Filed & Recorded in the Official Records of SHARON BLOUNT BAKER, CIRCUIT CLERK BY: JENNIFFR RIGGS

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 20-004276

NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on April 28, 2020 at or about 1:00PM, the subject real property described herein below will be sold inside the Main Street Entrance of the Crawford County Courthouse, 300 Main Street, Van Buren, AR 72956 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Deed of Trust is located in Crawford County, Arkansas more particularly described as follows:

## LOT 25, PEACEFUL VALLEY PHASE II, AN ADDITION TO THE CITY OF VAN BUREN, ARKANSAS.

Street Address: 3810 Jacob Ct Van Buren AR 72956

WHEREAS on May 25, 1999, Jimmy L. Cain and Sue A. Cain, husband and wife, tenants by the entirety, executed a Deed of Trust in favor of NW AR Regional Industrial Development Corp. Said Deed of Trust was recorded on May 27, 1999 in record Book 99 at Page 019674 in the real property records of Crawford County, Arkansas. The Deed of Trust was subsequently assigned to The Leader Mortgage Company by virtue of an assignment dated May 25, 1999 and recorded on May 27, 1999 in record Book 99 at Page 019684 in the real property records of Crawford County, Arkansas. The assignment was re-recorded on July 16, 2002 in record Book 2005 at Page 31019 in the real property records of Crawford County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 4801 Frederica Street Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the substitute trustee and is acting on and with the consent and authority of the lender who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every Deed of Trust of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

| WITNESS my hand this 24 day   | of February        | _, 2020            |   |
|---|--------------------|--------------------|---|
| 0   |                    |                    | _                                       |
| Albertelli Lau  |                    |                    |   |
| James McPherson, Esq., AR20110  | )38                |                    | *************************************** |
| 1 Information Way, Suite 201  |                    |                    | WANTEY WES                              |
| Little Rock, AR 72202   |                    |                    | S COMM EXP                              |
| 501-406-0855  |                    |                    | \$ 4-27-2026 · §                        |
| A LAW No. 20-004276   |                    |                    | Ē ★ :No. 12697312: ★ E                  |
|   | ACKNOWI            | LEDGEMENT          | WHITE COUNTY                            |
| STATE OF ARKANSAS   | \$                 |                    | War DBLIC - All trans                   |
| COUNTY OF PULASKI   | §                  |                    |   |
| On this 21th day of 15th personally appeared James McPhinstrument and acknowledged that | nerson, (kyhown to | me to be the pers  |   |
| IN WITNESS WHEREOF, I herei   | unto set my hand a | and official seal. |   |
| ·   | -                  | 4                  | n                                       |



My Commission Expires: 4-21-2024

CERTIFICATE OF RECORD
STATE OF ARKANSAS, COUNTY OF CRAWFORD
I hereby certify that this instrument was
Filed and Recorded in the Official Records

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SHARON BLOUNT BAKER
CRAWFORD COUNTY CIRCUIT CLERK
BY: JENNIFER RIGGS