Type: REAL ESTATE

Kind: NOTICE

Recorded: 3/10/2020 2:05:27 PM Fee Amt: \$195.00 Page 1 of 3 Washington County, AR Kyle Sylvester Circuit Clerk

File# 2020-00007711

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 20-005578

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on May 13, 2020 at or about 10:00AM, the subject real property described herein below will be sold at the Main Entrance of the Washington County Courthouse, 280 N. College, Fayetteville, AR 72701 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Washington County, Arkansas more particularly described as follows:

A PART OF THE NORTH HALF (N1/2) OF THE NORTHEAST (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION FOURTEEN (14), TOWNSHIP SIXTEEN (16) NORTH, RANGE THIRTY-ONE (31) WEST, OF THE FIFTH PRINCIPAL MERIDIAN, WASHINGTON COUNTY, ARKANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT THAT IS \$89 DEGREES 20 MINUTES W 462 FEET FROM THE SOUTHEAST CORNER OF SAID NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THENCE \$89 DEGREES 20 MINUTES W 198 FEET; THENCE NORTH 330 FEET; THENCE N89 DEGREES 20 MINUTES E 198 FEET; THENCE SOUTH 330 FEET TO THE POINT OF BEGINNING, CONTAINING 1.5 ACRES, MORE OR LESS.

Street Address: 5561 W Shalott Dr Fayetteville AR 72704

WHEREAS on September 6, 2005 Jose Saucedo, a single man, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Acoustic Home Loans, LLC. Said Mortgage was

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recorded on September 13, 2005 as instrument number 2005-00040609 in the real property records of Washington County, Arkansas. The Mortgage was subsequently assigned to Wells Fargo Bank, National Association, as Trustee to Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-HE1 by virtue of an assignment dated June 19, 2017 and recorded on June 22, 2017 as instrument number 2017-00018902 in the real property records of Washington County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Nationstar Mortgage, LLC dba Mr. Cooper, 8950 Cypress Waters Blvd Coppell TX 75019 at Telephone No. 888-480-2432; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

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WITNESS my hand this day of
ACKNOWLEDGEMENT
STATE OF ARKANSAS § COUNTY OF PULASKI §
On this 10 th day of
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Holly Willic Notary Public
My Commission Expires: 4-27 - 2024 Comm. Exp. 4-27-2026 WHITE COUNTY WHITE C

Washington County, AR I certify this instrument was filed on 3/10/2020 2:05:27 PM and recorded in REAL ESTATE

File# 2020-00007711 Kvle Svlvester - Circuit Clerk