eRecorded

2020R001612

MARY PANKEY
MILLER COUNTY CIRCUIT CLERK
TEXARKANA, AR
RECORDED ON
02/26/2020 02:02:58 PM
RECORDING FEE 50.00
NON JUDICIAL FEE 40.00
PAGES: 2

(this space left for blank for recording)

Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 20-003388

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on May 19, 2020 at or about 10:00AM, the subject real property described herein below will be sold at the Main Entrance of the Miller County Courthouse, 400 Laurel Street, Texarkana, AR 71854 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Miller County, Arkansas more particularly described as follows:

LOT 8, BLK 2 OF TALL OAKS SUBDIVISION AN ADDITION TO THE CITY OF TEXARKANA, MILLER COUNTY, ARKANSAS, ACCORDING TO THE MAP OR PLAT OF SAID ADDITION RECORDED IN VOLUME 179-3, PAGE 195 OF THE PLAT RECORDS OF MILLER COUNTY ARKANSAS

Street Address: 7106 Live Oak Dr Texarkana AR 71854

WHEREAS on December 29, 2010 Kathryn J. Johnmann, unmarried woman, executed a Mortgage in favor of JPMorgan Chase Bank, N.A. Said Mortgage was recorded on January 27, 2011 as instrument number 2011R000565 in the real property records of Miller County, Arkansas. The Mortgage was subsequently assigned to Nationstar Mortgage LLC d/b/a Mr. Cooper by virtue of an assignment dated February 18, 2020 and recorded on February 24, 2020 as instrument number 2020R001556 in the real property records of Miller County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Nationstar Mortgage LLC d/b/a Mr. Cooper 8950 Cypress Waters Blvd Coppell TX 75019 at Telephone No. 888-480-2432; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this Zurday o	f Felon	_, 2020.	
Nationstar Mortgage LLC d/b/a Mr.	Cooper, by its	attorney-in-fact, Albe	rtelli Law
0			
James McPherson, Esq., AR201103	8		
1 Information Way, Suite 201			
Little Rock, AR 72202			William EV W.
501-406-0855			HILL SHEET SECTION
A LAW No. 20-003388			COMM. EXP.
			* +-27-2026
	ACKNOW	LEDGEMENT	WHITE COUNTY
STATE OF ARKANSAS	8		THE DESCRIPTION OF STREET
COUNTY OF PULASKI	§		A CAN THE CONTRACTOR
On this 26th day of February personally appeared James McPheinstrument and acknowledged that h	rson, known t	o me to be the perso	
IN WITNESS WHEREOF, I hereun	to set my hand	and official seal.	4.

My Commission Expires: 4-27-2020

Achler Well Public