



**2020078217**  
**PULASKI CO. AR FEE \$20.00**  
PRESENTED  
**11/20/2020 4:43:56 PM**  
RECORDED  
**11/23/2020 08:07:03 AM**  
TERRI HOLLINGSWORTH  
Circuit / County Clerk  
BY: REGINA HAMPTON  
DEPUTY RECORDER

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Prepared by:  
ALBERTELLI LAW  
1 INFORMATION WAY  
SUITE 201  
LITTLE ROCK, AR 72202  
(501) 406-0855  
ALAW File 20-011915

**NOTICE OF DEFAULT AND INTENTION TO SELL**  
**YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION**  
**IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY**  
**WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST**  
**YOU**  
**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL**  
**BE USED FOR SUCH PURPOSE**

NOTICE IS HEREBY GIVEN that on January 26, 2021 at or about 10:00A.M. the subject real property described herein below will be sold inside the West Markham Street Entrance of the Pulaski County Courthouse, 401 West Markham, Little Rock, AR 72201 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Deed of Trust is located in Pulaski County, Arkansas more particularly described as follows:

**THE NORTH 67 FEET OF LOTS 17 AND 18, BLOCK 2, GALLAGHER'S ADDITION**  
**NO. 3 TO THE CITY OF LITTLE ROCK, PULASKI COUNTY, ARKANSAS.**

Street Address: 2317 & 2319 Brown Street, Little Rock, AR 72204


WHEREAS on May 22, 2007, Jerry Lynn Sanders, Jr., a married person, executed a Deed of Trust in favor of Pulaski Mortgage Company, as trustee for Mortgage Electronic Registration Systems, Inc., Solely As Nominee for Pulaski Mortgage Company, an Arkansas Corporation. Said Deed of Trust was recorded on May 24, 2007 as instrument number 2007041057 in the real property records of Pulaski County, Arkansas. The Deed of Trust was subsequently assigned to Bank of America, N.A., Successor by Merger to Bac Home Loans Servicing LP, FKA Countrywide Home Loans Servicing LP by virtue of an assignment dated March 28, 2012 and recorded on April 3, 2012 as instrument number 2012019246 in the real property records of Pulaski County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer

initiating foreclosure at: Bank of America, N.A. 1600 South Douglass Road Suite 200-A Anaheim CA 92806 at Telephone No. 800-561-4567; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the substitute trustee and is acting on and with the consent and authority of the lender who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every Deed of Trust of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, and the same is now therefore wholly due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 20<sup>th</sup> day of November, 2020



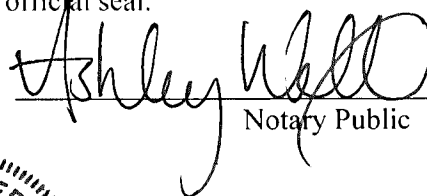
Albertelli Law  
James McPherson, Esq., AR2011038  
1 Information Way, Suite 201  
Little Rock, AR 72202  
501-406-0855  
A LAW No. 20-011915

#### ACKNOWLEDGEMENT

STATE OF ARKANSAS                   §  
COUNTY OF PULASKI               §

On this 20<sup>th</sup> day of November, 2020, before me, the undersigned officer, personally appeared James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:  
4/27/2026

