



CERTIFICATE OF RECORD
Faulkner County, AR Fee \$35.00
I hereby certify that this instrument was
Filed and Recorded in the Official Records
In Doc Num L202106171 2 Pages
03/26/2021 11:26:14 AM
Crystal Tavior
Faulkner County Circuit Clerk
BY: DVARNER D.C.
NOTICE

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Prepared by:
ALBERTELLI LAW
1 INFORMATION WAY
SUITE 201
LITTLE ROCK, AR 72202
(501) 406-0855
ALAW File 21-001145

REVISEDMORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU**

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR SUCH PURPOSE**

***Revised to correct sale year.*

NOTICE IS HEREBY GIVEN that on June 7, 2021 at or about 10:00AM, the subject real property described herein below will be sold at the Main Entrance of the Faulkner County Courthouse, 801 Locust Street, Conway, AR 72034 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Faulkner County, Arkansas more particularly described as follows:

PART OF THE NE 1/4 NE 1/4, SECTION 36, T7N, R14W, FAULKNER COUNTY, ARKANSAS, DESCRIBED AS BEGINNING AT THE A POINT 666.1 FEET EAST AND 22.0 FEET SOUTH 0 DEGREES 44 MINUTES EAST OF THE NORTHWEST CORNER OF SAID NE 1/4 NE 1/4 AND RUN THENCE SOUTH 0 DEGREES 44 MINUTES EAST 290.5 FEET; THENCE NORTH 89 DEGREES 48 MINUTES EAST 150.0 FEET; THENCE NORTH 0 DEGREES 44 MINUTES WEST 290.5 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES WEST 150.0 FEET TO THE POINT OF BEGINNING.

Street Address: 283 Green Vly Drive, Greenbrier, AR 72058

WHEREAS on August 27, 2012 Tommy C. Banks a/k/a Tommy Carl Banks, a married man, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for First Security Bank. Said Mortgage was recorded on August 31, 2012 as instrument number 2012-14779 in the real property

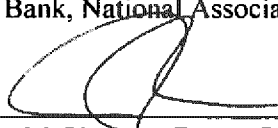
records of Faulkner County, Arkansas. The Mortgage was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated August 19, 2015 and recorded on August 24, 2015 as instrument number 2015-13499 in the real property records of Faulkner County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association, 4801 Frederica Street, Owensboro KY 42301 at Telephone No. 800-365-7772; and

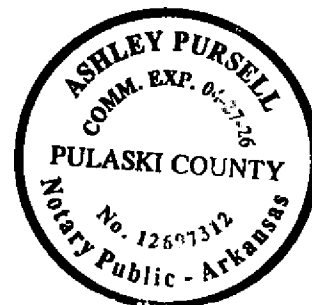
WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due 08/01/2018, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 26th day of March, 2021.

U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law


James McPherson, Esq., AR 2011038
1 Information Way, Suite 201
Little Rock, AR 72202
501-406-0855
A LAW No. 21-001145



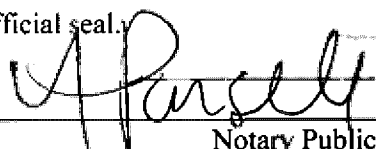
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this 26th day of March, 2021, before me, the undersigned officer, personally appeared James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 4/27/2026


Notary Public