eRECORDING 2021-10282

Certificate of Record FORT SMITH DISTRICT SEBASTIAN COUNTY, ARKANSAS SHARON BROOKS COUNTY CLERK & RECORDER 04/21/2021 08:45:49 AM

RECORDING FEE

35.00

Pages: 2

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Prepared by: ALBERTELLI LAW 1 INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 21-001729

NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on June 22, 2021 at or about 1:30PM, the subject real property described herein below will be sold at of the Sebastian County Courthouse, 35 South 6th Street, Fort Smith, AR 72902 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Deed of Trust is located in Sebastian County, Arkansas more particularly described as follows:

LOT 4, CLAYTON HEIGHTS, LOTS 1 THRU 20, A SUBDIVISON TO THE CITY OF FORT SMITH, SEBASTIAN COUNTY, ARKANSAS ACCORDING TO PLAT FILED OCTOBER 13, 1995, LESS AND EXCEPT MINERALS AND MINERAL RIGHTS.

Street Address: 3514 Clayton Ct Fort Smith AR 72904

WHEREAS on November 12, 2014, Nikkie Niccum, a single woman, executed a Deed of Trust in favor of Joe Edwards, Jr., as trustee for Mortgage Electronic Registration Systems, Inc., as nominee for Benefit Bank, a Corporation. Said Deed of Trust was recorded on November 13, 2014 as instrument number 2014F-15993 in the real property records of Sebastian County (Fort Smith), Arkansas. The Deed of Trust was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated December 23, 2015 and recorded on December 23, 2015 as instrument number 2015F-18300 in the real property records of Sebastian County (Fort Smith), Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. BANK NATIONAL ASSOCIATION 4801 Frederica Street Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the substitute trustee and is acting on and with the consent and authority of the lender who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every Deed of Trust of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due September 1, 2019, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this Zorday of April , 2021

Albertelli Lav

James McPherson, Esq., AR2011038

1 Information Way, Suite 201

Little Rock, AR 72202

501-406-0855

A LAW No. 21-001729

ACKNOWLEDGEMENT

STATE OF ARKANSAS

COUNTY OF PULASKI

On this 20th day of 17 ,2021, before me, the undersigned officer. personally appeared James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 4-27-20

Notary Public