eRECORDING 2021-15819

Certificate of Record
GREENWOOD DISTRICT
SEBASTIAN COUNTY, ARKANSAS
SHARON BROOKS
COUNTY CLERK & RECORDER
06/18/2021 08:19:38 AM

Pages: 3

RECORDING FEE

55.00

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Prepared by: ALBERTELLI LAW 1 INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 21-002118

AMENDED NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

The Notice of Default previously recorded on April 20, 2021 as instrument number 2021-10170, is being amended to correct the sale date from June 22, 2021 to August 24, 2021.

NOTICE IS HEREBY GIVEN that on August 24, 2021 at or about 3:00PM, the subject real property described herein below will be sold at the main entrance of the Sebastian County Courthouse, 301 East Center Street, Greenwood, AR 72936 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Deed of Trust is located in Sebastian County, Arkansas more particularly described as follows:

PART OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 29, TOWNSHIP 6 NORTH, RANGE 29 WEST, SEBASTIAN COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN EXISTING P-K NAIL AT THE SOUTHWEST CORNER OF SAID SE/4 OF THE NE/4 IN THE CENTERLINE OF ARKANSAS HIGHWAY 252, THENCE, LEAVING SAID CENTERLINE, S 89°52'07" E, 535.10 FEET ALONG THE SOUTH LINE OF SAID SE/4 OF THE NE/4 TO AN EXISTING IRON PIN THENCE LEAVING SAID SOUTH LINE N 00°04'20" W, 128.67 FEET TO AN EXISTING P-K NAIL IN THE CENTERLINE OF ARKANSAS HIGHWAY 252 AND THE POINT OF BEGINNING, THENCE, LEAVING SAID CENTERLINE, N 00°11'16" E, 471.30 FEET TO A SET IRON PIN THENCE S 89°48'44" E, 91.42 FEET TO A SET IRON PIN:

THENCE S 20°27'32" E, 296. 33 FEET TO AN EXISTING P-K NAIL IN THE CENTERLINE OF ARKANSAS HIGHWAY 252, THENCE ALONG SAID CENTERLINE THE FOLLOWING 10 COURSES: S 62°19'29" W, 29.95 FEET, S 65°15'50" W, 61.14 FEET, S 67°33'18" W, 73.26 FEET, S 69°07'19" W, 73.36 FEET, S 71°18'21" W, 61.97 FEET, S 73° 29'29" W, 60.93 FEET, S 75°17'27" W, 68.01 FEET, S 76°34'00" W, 71.33 FEET, S 77°32'37" W, 88.54 FEET, S 78° 06'28° W 40.37 FEET TO THE POINT OF BEGINNING. BEING SUBJECT TO PUBLIC ROAD RIGHTS OF WAY AND ANY EASEMENTS OF RECORD. LESS AND EXCEPT PUBLIC ROADS AND RIGHTS OF WAY.

Street Address: 9304 East Highway 25, Greenwood, AR 72936

WHEREAS on April 6, 2012, Matthew Allen Layne, a single person, executed a Deed of Trust in favor of Craig Hunt, as trustee for Mortgage Electronic Registration Systems, Inc., as nominee for Simmons First National Bank. Said Deed of Trust was recorded on April 9, 2012 as instrument number 2012G-02843 in the real property records of Sebastian County, Arkansas. The Deed of Trust was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated January 9, 2015 and recorded on January 20, 2015 as instrument number 2015G-00374 in the real property records of Sebastian County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 4801 Frederica Street, Owensboro, KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the substitute trustee and is acting on and with the consent and authority of the lender who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every Deed of Trust of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due September 1, 2019, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

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WITNESS my hand this 17th day of June, 2021
Albertelli Law  James McPherson, Esq., 2011038  1 Information Way, Suite 201  Little Rock, AR 72202  501-406-0855  A LAW No. 21-002118
ACKNOWLEDGEMENT
STATE OF ARKANSAS § COUNTY OF PULASKI §
On this 14 day of
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
My Commission Expires: 4-27-26
Public - Arkars