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PERRY COUNTY AR.

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Prepared by: ALBERTELLI LAW 1 INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 21-004843

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on December 29, 2021, at or about 1:30PM, the subject real property described herein below will be sold at the Main Entrance of the Perry County Courthouse, 310 W. Main St., Perryville, AR 72126 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Perry County, Arkansas more particularly described as follows:

LOTS 16, 17, 18, 27 AND 28, BLOCK 4 OF EZELL'S ADDITION TO HARRIS LAKE, ACCORDING TO THE RECORDED PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGES 34-35, RECORDS OF PERRY COUNTY, ARKANSAS, BEING A PART OF THE NW-1/4 SW-1/4 AND A PART OF THE SW-1/4 NW-1/4 OF SECTION 23, T 4 N, R 17 W.

Street Address: 32 Perch St., Perryville, AR 72126

WHEREAS on March 18, 2013, Carl A. Orr, executed a Mortgage in favor of U.S. Bank N.A. said Mortgage was recorded on March 20, 2013, as instrument number 044219 in the real property records of Perry County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association, 4801 Frederica Street, Owensboro, KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due May 18, 2019, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this day of other, 2021.
U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law

James McPherson, Esq., 2011038 1 Information Way Suite 201 Little Rock, AR 72202 501-406-0855 A LAW No. 21-004843

ACKNOWLEDGEMENT

STATE OF ARKANSAS	§
COUNTY OF PULASKI	§

On this day of chock ,2021, before me, the undersigned officer, personally appeared, James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 7/25/3034

Notary Public

