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Prepared by:
ALBERTELLI LAW
1 INFORMATION WAY
SUITE 201
LITTLE ROCK, AR 72202
(501) 406-0855
ALAW File 21-007314

**MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR SUCH PURPOSE**

NOTICE IS HEREBY GIVEN that on February 24, 2022, at or about 02:30PM, the subject real property described herein below will be sold at the Main Entrance of the Miller County Courthouse, 412 Laurel Street, #109, Texarkana, AR 71854 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS the property secured under the Mortgage is located in Miller County, Arkansas more particularly described as follows:

LOT NINE (9), BLOCK TWO (2) OF W. N. BAILEY'S 2ND ADDITION TO THE CITY OF TEXARKANA, MILLER COUNTY, ARKANSAS, ACCORDING TO THE MAP OR PLAT OF SAID ADDITION RECORDED IN VOLUME 179, PAGE 32A OF THE PLAT RECORDS OF MILLER COUNTY, ARKANSAS.

Street Address: 1516 E 48th St., Texarkana, AR 71854

WHEREAS on August 25, 2016, Brian N. Maxwell and Robin Maxwell, husband and wife, executed a Mortgage in favor of Mortgage Electronic Registration Systems Inc as a nominee for Mortgage Solutions of Colorado, LLC said Mortgage was recorded on September 9, 2016, as instrument number 2016R007414 in the real property records of Miller County, Arkansas. The Mortgage was subsequently assigned to Mortgage Solutions of Colorado, LLC D/B/A Mortgage Solutions Financial by virtue of an assignment

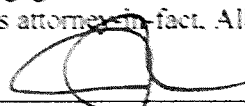
assignment dated November 2, 2021, and recorded on November 4, 2021, as instrument number 2021R008555 in the real property records of Miller County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Mortgage Solutions Of Colorado, LLC, D.B.A Mortgage Solutions Financial 500 South Broad Street, Suite #100A Meriden CT 06450 at Telephone No. 203-295-7629; and

WHEREAS there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due October 1, 2020, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

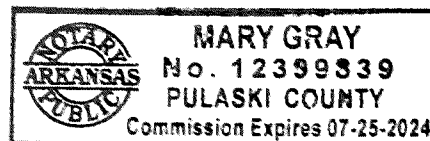
WITNESS my hand this 13th day of December, 2021.

Mortgage Solutions of Colorado, LLC D/B/A Mortgage Solutions Financial,
by its attorney-in-fact, Albertelli Law


James McPherson, Esq., 2011038
1 Information Way, Suite 201
Little Rock, AR 72202
501-406-0855
A LAW No. 21-007314

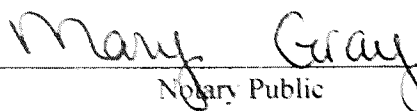
ACKNOWLEDGEMENT

STATE OF ARKANSAS §
COUNTY OF PULASKI §



On this 13th day of December, 2021, before me, the undersigned officer, personally appeared, James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


Notary Public

My Commission Expires: 7/25/2024