

2021-033961

I certify this instrument
was filed on:

12/21/2021 03:28:33 PM

**Myka Bono Sample
Saline County Circuit Clerk**

Pages: 3

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Prepared by:
ALBERTELLI LAW
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LITTLE ROCK, AR 72202
(501) 406-0855
ALAW File 21-006119

**MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR SUCH PURPOSE**

NOTICE IS HEREBY GIVEN that on February 22, 2022, at or about 12:00PM, the subject real property described herein below will be sold at the Main Entrance of the Saline County Courthouse, 200 N. Main St., Benton, AR 72015 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Saline County, Arkansas more particularly described as follows:

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER, SECTION 15, TOWNSHIP 2 SOUTH, RANGE 15 WEST, SALINE COUNTY, ARKANSAS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS 4 FEET SOUTH 09 DEGREES 37 MINUTES WEST OF THE NORTHWEST CORNER OF PARKWOOD ADDITION TO BENTON, ARKANSAS, WHICH POINT IS 572.2 FEET WEST AND 330.5 FEET SOUTH OF THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER OF NORTHEAST QUARTER; RUN THENCE WEST FOR 63 FEET; THENCE SOUTH 09 DEGREES 37 MINUTES WEST, FOR 95 FEET; THENCE EAST FOR 63 FEET; THENCE NORTH 09 DEGREES 37 MINUTES EAST FOR 95 FEET TO THE POINT OF BEGINNING.

Street Address: 720 Parker St Benton AR 72015

WHEREAS on June 5, 2008, Jenna Henry, F/K/A Jenna Hanig Hudspeth, an unmarried person, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for The Union Bank of Benton said Mortgage was recorded on June 13, 2008, in Book 08 at Page 053924 in the real property records of Saline County, Arkansas. Mortgage was subsequently assigned to Nationstar Mortgage LLC D/B/A Mr. Cooper by virtue of an assignment dated January 17, 2020, and recorded on January 24, 2020, as instrument number 2020-001470 in the real property records of Saline County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Nationstar Mortgage LLC d/b/a Mr. Cooper 350 Highland Dr Lewisville TX 75067 at Telephone No. (888) 480-2432; and

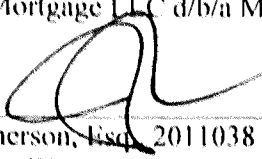
WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due September 1, 2019, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

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WITNESS my hand this 21st day of December, 2021.

Nationstar Mortgage LLC d/b/a Mr. Cooper, by its attorney-in-fact, Albertelli Law


James McPherson, Esq. 2011038
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Little Rock, AR 72202
501-406-0855
A LAW No. 21-006119

ACKNOWLEDGEMENT

STATE OF ARKANSAS §
COUNTY OF PULASKI §

On this 21st day of December, 2021, before me, the undersigned officer, personally appeared, James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


Notary Public

My Commission Expires: 7/25/2024

