

2021090911
PULASKI CO. AR FEE \$35.00
PRESENTED
12/22/2021 4:37:04 PM
RECORDED
12/22/2021 04:50:55 PM
TERRI HOLLINGSWORTH
Circuit / County Clerk
BY: DEAN DIXON
DEPUTY RECORDER

(this space left for blank for recording)

Prepared by: ALBERTELLI LAW 1 INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 21-008471

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on February 23, 2022, at or about 12:00PM, the subject real property described herein below will be sold at the Main Entrance of the Pulaski County Courthouse, 401 West Markham, Little Rock, AR 72201 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS the property secured under the Mortgage is located in Pulaski County, Arkansas more particularly described as follows:

LOT 12, BLOCK 3, WINDSOR VALLEY ADDITION TO THE CITY OF NORTH LITTLE ROCK, PULASKI COUNTY, ARKANSAS.

Street Address: 7909 Coleridge Dr., North Little Rock, AR 72116

WHEREAS on August 22, 2016, Lan A. Le, a married person, and Stuart Bartlett, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for The Carroll Mortgage Group, Inc. Said Mortgage was recorded on August 29, 2016, as instrument number 2016053783 in the real property records of Pulaski County, Arkansas. The Mortgage was subsequently assigned to The Money Source Inc. by virtue of an assignment dated December 15, 2021, and recorded on December 21,2021, as instrument number 2021090422 in the real property records of Pulaski County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: The Money

Source Inc. 500 South Broad Street, Suite #100A Meriden CT 06450 at Telephone No. 203-295-7629; and

WHEREAS there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due June 1, 2020, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

	λ	_
WITNESS my hand	this 11 day of	Decemb, 2021.

The Money Source, Inc., by its attorney-in-fact, Albertelli Law

James McPherson, Esq. 2011038

1 Information Way

Suite 201

Little Rock, AR 72202

501-406-0855

A LAW No. 21-008471

ACKNOWLEDGEMENT

ARKANSAS	MARY GRAY No. 12399839 PULASKI COUNTY
Co	mmission Expires 07-25-2024

STATE OF	FAI	RKAN	ISAS
COUNTY	OF	PULA	ASKI

§ §

On this Odward of Occupation (2021, before me, the undersigned officer, personally appeared, James McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 7/25/2024