

Tx:4001790

2022R-01960
03/08/2022 10:42 AM
JEFFERSON COUNTY AR
BARBARA COLLINS, CIRCUIT CLERK
RECORDING FEE 35.00
NOTICE OF DEFAULT 140.00

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Prepared by: ALBERTELLI LAW 1 INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 22-001689

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on May 25, 2022, at or about 1:00PM, the subject real property described herein below will be sold at the Main Entrance of the Jefferson County Courthouse, 101 W. Barraque St., Pine Bluff, AR 71601 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS the property secured under the Mortgage is located in Jefferson County, Arkansas more particularly described as follows:

LOT FIVE (5) IN BLOCK FOUR (4) OF BARROW'S ADDITION TO THE CITY OF PINE BLUFF, ARKANSAS; SAME BEING LOCATED IN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 11, TOWNSHIP 6 SOUTH, RANGE 9 WEST OF THE 5TH P. M.

Street Address: 1904 E. 7th Ave., Pine Bluff, AR 71601

WHEREAS on October 13, 2006, Louie James, now deceased, an unmarried person, executed a Deed of Trust to Craig Hunt as Trustee for Simmons First National Bank. Said Deed of Trust having been recorded on October 18, 2006, in Book 1097 at Page 231in the real property records of Jefferson County, Arkansas. The Deed of Trust was subsequently assigned to U.S. Bank, N.A., Bedford, Ohio, organized under the laws of the State of Ohio, by virtue of an assignment dated October 13, 2006, and

recorded on October 18, 2006, in Book 1097 at Page 242 in the real property records of Jefferson County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association, 4801 Frederica Street, Owensboro, KY 42301, at Telephone No. 800-365-7772; and

WHEREAS there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due April 1, 2020, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this <u></u>	day of March, 2022.
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U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law

Kevin D. Rogers, AR Bar No. 2012031

/ Information Way, Suite 201

Little Rock, AR 72202

501-406-0855

A LAW No. 22-001689

## ACKNOWLEDGEMENT

<b>SOTAP</b>	MARY GRAY
ARKANSAS CBLCC	No. 12399839 PULASKI COUNTY Ommission Expires 07-25-2024

STATE O	$F[\mathbf{A}]$	RKA1	NSAS
COUNTY	OF	PUL.	ASKI

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On this day of ,2022, before me, the undersigned officer, personally appeared, Kevin D. Rogers, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My Commission Expires: 7/25/2024