Type: REAL ESTATE

Kind: NOTICE

Recorded: 3/10/2022 11:38:12 AM Fee Amt: \$160.00 Page 1 of 2 Washington County, AR Kyle Sylvester Circuit Clerk

File# 2022-00008089

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Prepared by: ALBERTELLILAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 22-001822

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on May 31, 2022, at or about 11:30AM, the subject real property described herein below will be sold at the Main Entrance of the Washington County Courthouse, 280 N. College, Fayetteville, AR 72701 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS the property secured under the Mortgage is located in Washington County, Arkansas more particularly described as follows:

LOT 3, BLOCK 2, WEST EMMA GARDENS ADDITION, SPRINGDALE, WASHINGTON COUNTY, ARKANSAS AS SHOWN ON PLAT RECORD 3 AT PAGE 374.

Street Address: 2113 Westwood Ave., Springdale, AR 72762

WHEREAS on June 25, 2012, Johnny Rogers, now deceased, a single person, executed a Mortgage in favor of Mortgage Electronic Registration Systems Inc. as a nominee for Liberty Bank. Said Mortgage was recorded on July 3, 2012, as instrument number 2012-00019286 in the real property records of Washington County, Arkansas. The Mortgage was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated December 11, 2020, and recorded on December 11, 2020, as instrument number 2020-00045617 in the real property records of Washington County, Arkansas. The party initiating

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foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association, 4801 Frederica Street, Owensboro, KY 42301, at Telephone No. 800-365-7772; and

WHEREAS there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due October 1, 2020, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

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WITNESS my hand this		day of	101 ARCH , 2022.

U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law

Keyin D. Rogers, AR Bar No. 2012/031

1 Information Way, Suite 201

Little Rock, AR 72202

501-406-0855

A LAW No. 22-001822

ACKNOWLEDGEMENT

474	MARY GRAY
ADRANGAS	Ro. 12359539
TORK	PULASKI COUNTY
Co	mmission Expires 07-25-2024

STATE OF ARKANSAS COUNTY OF PULÁSKI

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On this day of 2022, before me, the undersigned officer, personally appeared, Kevin D. Rogers, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 125 2024

Notary Public

Washington County, AR I certify this instrument was filed on 3/10/2022 11:38:12 AM and recorded in REAL ESTATE

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