

Tx:4002097

2022R-02246
03/17/2022 10:06 AM
JEFFERSON COUNTY AR
BARBARA COLLINS, CIRCUIT CLERK
RECORDING FEE 35.00
NOTICE OF DEFAULT 140.00

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Prepared by:
ALBERTELLI LAW
I INFORMATION WAY
SUITE 201
LITTLE ROCK, AR 72202
(501) 406-0855
ALAW File 22-002223

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on May 25, 2022, at or about 1:00PM, the subject real property described herein below will be sold at the Main Entrance of the Jefferson County Courthouse, 101 W. Barraque St., Pine Bluff, AR 71601 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS the property secured under the Mortgage is located in Jefferson County, Arkansas more particularly described as follows:

LOT SIX (6) IN BLOCK FIVE (5) OF SOUTHWOOD ADDITION TO THE CITY OF PINE BLUFF, JEFFERSON COUNTY, ARKANSAS, LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION TWENTY (20), TOWNSHIP SIX (6) SOUTH, RANGE NINE (9) WEST.

Street Address: 2300 W 41st Ave., Pine Bluff, AR 71603

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WHEREAS on February 22, 2016, Virgirean Owens, a married woman, and Clarence V. Owens, Sr., executed a Mortgage in favor of Mortgage Electronic Registration Systems Inc as a nominee for Bank of America, N.A. said Mortgage was recorded on March 1, 2016, in Book 1406 at Page 320 in the real property records of Jefferson County, Arkansas. The Mortgage was subsequently assigned to Bank of America, N.A. by virtue of an assignment dated February 2, 2021, and recorded on March 10, 2021, in

Book 1541 at Page 621 in the real property records of Jefferson County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Bank of America, N.A., 5600 Granite Pkwy Bldg. VII, Plano, TX 75024, at Telephone No. 1-877-744-7691; and

WHEREAS there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due November 1, 2020, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 15 day of March 2022	
Bank of America, N.A., by its attorney-in-fact, Albertelli I	a.

Kevin D. Rogers, AR Bar No. 2012031

1 Information Way, Suite 201

Little Rock, AR 72202 501-406-0855

A LAW No. 22-002223

ACKNOWLEDGEMENT

MARY GRAY

RO. 12399839

PULASKI COUNTY

Commission Expires 07-25-2024

STATE O	F Al	RKA	NSAS	
COUNTY	OF	PUL	ASKI	

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On this \(\sum \) day of \(\sum \) day of \(\sum \) 2022, before me, the undersigned officer, personally appeared, Kevin D. Rogers, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 7 25 2024