2022020702
PULASKI CO. AR FEE \$40.00
PRESENTED
3/25/2022 9:14:38 AM
RECORDED
03/25/2022 09:29:01 AM
TERRI HOLLINGSWORTH
Circuit / County Clerk
BY: DEAN DIXON
DEPUTY RECORDER



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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 22-000395

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on June 13, 2022, at or about 10:00AM, the subject real property described herein below will be sold at the Main Entrance of the Pulaski County Courthouse, 401 West Markham, Little Rock, AR 72201 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS the property secured under the Mortgage is located in Pulaski County, Arkansas more particularly described as follows:

LOT 326, TRAMMEL ESTATES PHASE II, AN ADDITION TO THE CITY OF SHERWOOD. PULASKI COUNTY, ARKANSAS

Street Address: 5625 Pin Oak Lane, North Little Rock, AR 72117

WHEREAS on April 3, 2015, Norman Evans, a married person, and Jina E. Evans, signing for the sole purpose of relinquishing her dower and homestead rights, executed a Mortgage in favor of Mortgage Electronic Registration Systems Inc as a nominee for Bank of Little Rock Mortgage Corporation said Mortgage was recorded on April 7, 2015, as instrument number 2015019914 in the real property records of Pulaski County, Arkansas. The Mortgage was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated November 16, 2016, and recorded on November 16, 2016, as instrument number 2016072851 in the real property records of Pulaski County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 4801 Frederica Street Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due January 1, 2018, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

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WITNESS my hand this 24 day of _	MARCH, 2022	2.		
U.S. Bank, National Association, by its	s attorney-in-fact, A	lbertelli Law		
X Don				
Kevin D. Rogers, AR Bar No. 201203 1 Information Way, Suite 201 Little Rock, AR 72202 501-406-0855				
A LAW No. 22-000395				
	ACKNOWLEDG	EMENT	ARKANSAS ARKANSAS	MARY GRAY No. 12399839 PULASKI COUNTY primission Expires 07-25-2024
STATE OF ARKANSAS COUNTY OF PULASKI	§ §			
On this day of				
IN WITNESS WHEREOF, I hereunto set my hand and official seal.				
My Commission Expires: 112512	1004	m	Notary Pu	blic