

Tx:4002726

2022R-03006 04/07/2022 11:04 AM JEFFERSON COUNTY AR BARBARA COLLINS, CIRCUIT CLERK RECORDING FEE 35.00

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Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 22-003493

AMENDED NOTICE OF DEFAULT AND INTENTION TO SELL YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on June 22, 2022, at or about 2:00 PM, the subject real property described herein below will be sold at Main Entrance of the Jefferson County Courthouse, 101 W. Barraque St., Pine Bluff, AR 71601 to the highest bidder-for cash. The sale-will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS the property secured under the Deed of Trust is located in Jefferson County, Arkansas more particularly described as follows:

LOT SEVEN (7) IN BLOCK NINETEEN (19) OF FORREST PARK ADDITION TO THE CITY OF PINE BLUFF, ARKANSAS; SAME BEING LOCATED IN LOT FIFTEEN (15) OR THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 16, TOWNSHIP 6 SOUTH, RANGE 9 WEST OF THE 5TH P. M.

Street Address: 903 W 34th Avenue Pine Bluff AR 71603

WHEREAS on July 10, 2009, MARQUES ANTHONY COLLINS and MEGAN ELIZABETH COLLINS, HUSBAND AND WIFE, executed a Deed of Trust in favor of Craig Hunt, as trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR SIMMONS FIRST NATIONAL BANK. Said Deed of Trust was recorded on July 13, 2009, in Book 1210 at Page 718 in the real property records of Jefferson County, Arkansas. The Deed of Trust was subsequently assigned

to U.S. BANK NATIONAL ASSOCIATION by virtue of an assignment dated October 2, 2017 and recorded on October 10, 2017 in Book 1449 at Page 168 in the real property records of Jefferson County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association, 4801 Frederica Street, Owensboro, KY 42301 at Telephone No.800-365-7772; and

WHEREAS there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the substitute trustee and is acting on and with the consent and authority of the lender who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every Deed of Trust of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due June 1, 2021, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 6	_ day of April	, 2022	
NODE	0		
Albertelli Law	X		-
Kevin D. Rogers, AR Bar N	lo. 201/2021		
1 Information Way, Suite 20	01		
Little Rock, AR 72202	9.7-42		
501-406-0855			
A LAW No. 22-003493			
35. 174 54	ACKN	OWLEDGEMENT	ARKANSAS No. 12359839 PULASKI COUNTY
STATE OF ARKANSAS	§		Commission Expires 07-25-2024
COUNTY OF PULASKI	Š		
On this day of	April	,2022, 8	pefore me, the undersigned officer,
personally appeared, Kevin instrument and acknowledge	D. Rogers, know od that he executed	n to me to be the per the same for the purpos	son who subscribed to the within es therein contained.
IN WITNESS WHEREOF,	I hereunto set my h	and and official seal.	
		Mar	us Creans
4.			Notary Public
My Commission Expires:	112512024		