2022R-001387
FILED
FOR RECORD
FRANKLIN COUNTY CIRCUIT CLERK

RECORDED ON: 05/11/2022 10:44:42 AH DISTRICT: CHARLESTON

JANICE KING CLERK & EX-OFFICIO RECORDER BY: DIANE BRASSFIELDIOD D.C.

(this space left for blank for recording)

Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 22-004380

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on July 21, 2022, at or about 10:00AM, the subject real property described herein below will be sold at the Main Entrance of the Franklin County Courthouse, 607 E Main Street, Charleston, AR 72933 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS the property secured under the Mortgage is located in Franklin County, Arkansas more particularly described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF FRANKLIN, STATE OF ARKANSAS, AND IS DESCRIBED AS FOLLOWS: LOT 13, CHARMONT ESTATES, SAME BEING PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 7 NORTH, RANGE 29 WEST, TOWN OF CHARLESTON, FRANKLIN COUNTY, ARKANSAS.

Street Address: 405 Charmont Dr., Charleston, AR 72933

WHEREAS on May 5, 2012, Eddie D. Hutchins and Joan A. Hutchins, husband and wife, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Home Loan Center, Inc., d/b/a LendingTree Loans. Said Mortgage was recorded on May 15, 2012, in Book C - 54 at Page 331 in the real property records of Franklin County, Arkansas. The Mortgage was subsequently assigned to



PNC Bank, National Association by virtue of an assignment dated June 14, 2016, and recorded on June 21, 2016, in Book C - 80 at Page 230 in the real property records of Franklin County, Arkansas. The Mortgage was subsequently assigned to Nationstar Mortgage LLC by virtue of an assignment dated May 13, 2017, and recorded on June 6, 2017, in Book C - 85 at Page 469 in the real property records of Franklin County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Nationstar Mortgage LLC d/b/a Mr. Cooper, 350 Highland Dr., Lewisville, TX 75067, at Telephone No. (888) 480-2432; and

WHEREAS there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due July 1, 2021, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 9 day of May, 20 Nationstar Mortgage DLC d/b/a Mr. Cooper, by its attor	22.
Nationstar Mortgage DLC d/b/a Mr. Cooper, by its attor	ney-in-fact, Albertelli Law
A Con	<u> </u>
Kevin D. Rogers, AR Bar No. 2012031	
1 Information Way, Suite 201	
Little Rock, AR 72202	
501-406-0855	
A LAW No. 22-004380	MARY GRAY
	ARRANSAS No. 12399839
ACKNOWLED	
OTHER OR LEVILLE	Commission Expires 07-25-2024
STATE OF ARKANSAS §	
COUNTY OF PULASKI §	
On this day of Mau	2022 hefens are the understand office
	,2022, before me, the undersigned officer,
personally appeared, Kevin D. Rogers, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.	
mistrament and acknowledged that he executed the same	for the purposes therein contained.
IN WITNESS WHEREOF, I hereunto set my hand and	official seal
in withess whereof, thereand set my halld and	Finelal Scal.
My Commission Expires: MIDS 2024	Mary Com
The state of the s	T. WM CHM
XI.	Notary Public