L202205302

BAXTER CO. AR FEE \$175.00 PRESENTED & RECORDED 05/09/2022 16:14:39 CANDA REESE COUNTY AND CIRCUIT CLERK BY: AMANDA SCHILLING DEPUTY

FORECLOSURE 2 Pages

(this space left for blank for recording)

Prepared by: ALBERTELLI LAW I INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 21-005386

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on July 15, 2022, at or about 12:00PM, the subject real property described herein below will be sold at the Main Entrance of the Baxter County Courthouse, One East 7th, Mtn. Home, AR 72653 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS the property secured under the Mortgage is located in Baxter County, Arkansas more particularly described as follows:

LOT 62 IN FEW ACRES, BEAN ADDITION TO THE TOWN OF MOUNTAIN HOME, BAXTER COUNTY, ARKANSAS, AS SHOWN BY THE RECORDED PLAT THEREOF. SUBJECT TO RECORDED RESTRICTIONS THEREON.

Street Address: 806 Tipton Loop, Mountain Home, AR 72653

WHEREAS on July 13, 2018, Tamarisk D. Anderson, an unmarried woman, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for First Community Mortgage, Inc. Said Mortgage was recorded on July 16, 2018, as instrument number L201806047 in the real property records of Baxter County, Arkansas. The Mortgage was subsequently assigned to Nationstar Mortgage LLC d/b/a Mr. Cooper by virtue of an assignment dated September 9, 2021, and recorded on September 17, 2021, as instrument number L202110760 in the real property records of Baxter County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: Nationstar

Mortgage LLC d/b/a Mr. Cooper, 350 Highland Dr., Lewisville, TX 75067, at Telephone No. (888) 480-2432; and

WHEREAS there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due August 1, 2020, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

WITNESS my hand this 9 day of May, 2022.
Nationstar Mortgage LLC d/b/a Mr. Cooper, by its attorney-in-fact, Albertelli Law
Low
Keyin D. Rogers, AR Bar No. 2012031
1 Information Way, Suite 201
Little Rock, AR 72202
501-406-0855
A LAW No. 21-005386
ACKNOWLEDGEMENT  ACKNOWLEDGEMENT  ACKNOWLEDGEMENT  ARKANSAS No. 12399333  PULASK! COUNTY  Commission Expires 07-25-2024
STATE OF ARKANSAS § COUNTY OF PULASKI §
On this day of
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
My Commission Expires: 712512024  Notary Public