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PULASKI CO. AR FEE \$20.00

PRESENTED

8/12/2022 2:42:53 PM

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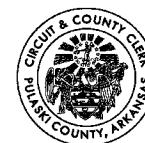
08/12/2022 03:44:36 PM

TERRI HOLLINGSWORTH

Circuit / County Clerk

BY: RUTHIE WATSON

DEPUTY RECORDER



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Prepared by:
ALBERTELLI LAW
1 INFORMATION WAY
SUITE 201
LITTLE ROCK, AR 72202
(501) 406-0855
ALAW File 19-025498

**MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU**

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR SUCH PURPOSE**

NOTICE IS HEREBY GIVEN that on October 17, 2022, at or about 10:00AM, the subject real property described herein below will be sold at the Main Entrance of the Pulaski County Courthouse, 401 West Markham, Little Rock, AR 72201 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS the property secured under the Mortgage is located in Pulaski County, Arkansas more particularly described as follows:

LOT 10 AND THE SOUTH 15 FEET OF LOT 11, BLOCK 4, C.O. KIMBALL AND
BODEMAN'S ADDITION TO THE CITY OF LITTLE ROCK, PULASKI COUNTY,
ARKANSAS.

Street Address: 609 S Martin St Little Rock AR 72205

WHEREAS on February 23, 2007, Mark Anthony Shaw, an unmarried person, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for One Bank and Trust, N.A. Said Mortgage was recorded on February 27, 2007, as instrument number 2007014977 in the real property records of Pulaski County, Arkansas. The Mortgage was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated July 7, 2011, and recorded on July 12, 2011, as instrument number 2011040410 in the real property records of Pulaski County, Arkansas. The Mortgage was

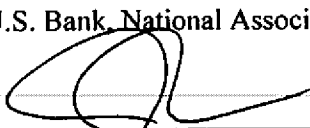
subsequently assigned to U.S. Bank National Association by virtue of an assignment dated April 12, 2013, and recorded on April 23, 2013, as instrument number 2013030099 in the real property records of Pulaski County, Arkansas. The Mortgage was subsequently assigned to U.S. Bank National Association by virtue of an assignment dated August 3, 2022, and recorded on August 3, 2022, as instrument number 2022054564 in the real property records of Pulaski County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 4801 Frederica Street, Owensboro, KY 42301, at Telephone No. 800-365-7772; and

WHEREAS there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due June 1, 2018, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

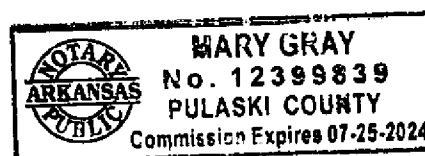
WITNESS my hand this 12th day of August 2022.

U.S. Bank, National Association, by its attorney-in-fact, Albertelli Law


James M. McPherson, AR Bar No. 2011038
1 Information Way, Suite 201
Little Rock, AR 72202
501-406-0855
A LAW No. 19-025498

ACKNOWLEDGEMENT

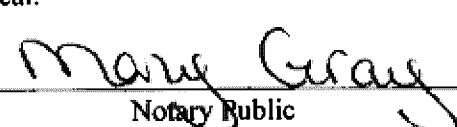
STATE OF ARKANSAS §
COUNTY OF PULASKI §



On this 12 day of August 2022, before me, the undersigned officer, personally appeared James M. McPherson, known to me to be the person who subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 7/25/2024


Notary Public