2023-000797

I certify this instrument
was filed on:
01/13/2023 10:30:36 AM
Myka Bono Sample
Saline County Circuit Clerk

Pages: 3 ER

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Prepared by: ALBERTELLI LAW 1 INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 22-012088

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on March 20, 2023, at or about 1:00PM, the subject real property described herein below will be sold at the Main Entrance of the Saline County Courthouse, 200 N. Main St., Benton, AR 72015 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Saline County, Arkansas more particularly described as follows:

PART OF BLOCK 10 OF HILLIARD'S ADDITION TO THE CITY OF BENTON, SALINE COUNTY, ARKANSAS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID BLOCK 10 WHICH IS 212.5 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK 10 AND RUNNING THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID BLOCK 10, 75 FEET; THENCE SOUTH 85 DEGREES 20 MINUTES WEST 113 FEET TO A POINT 82.5 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 10; THENCE NORTH ALONG A SLOW CURVE TO RIGHT 57.5 FEET TO A POINT 112.5 FEET WEST AND 25 FEET SOUTH OF THE POINT OF BEGINNING; THENCE IN A NORTHEASTERLY DIRECTION ALONG A CURVE WHICH HAS A CHORD OF 35.3 FEET AND A MIDDLE ORDINATE OF 7.5 FEET TO A POINT ON THE NORTH LINE OF SAID BLOCK 10 WHICH IS 87.5 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST ALONG THE NORTH LINE OF SAID BLOCK 10, 87.5 FEET TO THE POINT OF

BEGINNING.

Street Address: 1110 Henry St Benton AR 72015

WHEREAS on April 3, 2020, Quinn M. Overy, a Single Man, deceased, executed a Mortgage in favor of Mortgage Electronic Registration Systems, Inc., as nominee for United Wholesale Mortgage said Mortgage was recorded on April 7, 2020, as instrument number 2020-006965 in the real property records of Saline County, Arkansas. Said Mortgage was subsequently assigned to United Wholesale Mortgage, LLC by virtue of a corporate Assignment of Mortgage dated November 23, 2022, and recorded December 6, 2022, as Instrument No. 2022-027260 in the real property records of Saline County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: UNITED WHOLESALE MORTGAGE, LLC. 8950 Cypress Waters Blvd Coppell TX 75019 at Telephone No. 888-480-2432; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due June 1, 2022, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

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WITNESS my hand this /a day of _ Nationstar Mortgage LLC d/b/a Mr. Co	2023. poper, by its attorney-in-fact, Al	bertelli Law
Kevin Rogers, 2012031 I Information Way Suite 201 Little Rock, AR 72202 501-406-0855		av. Dr.
A LAW No. 22-012088 STATE OF ARKANSAS COUNTY OF PULASKI	ACKNOWLEDGEMENT §	PULASKI COUNTY
On this day of day of 2023, before me, the undersigned officer, personally appeared when the within instrument and acknowledged that he executed the same for the purposes therein contained.		
IN WITNESS WHEREOF, I hereunto	set my hand and official seal.	SU J Notary Public

My Commission Expires: 4-27-26