

2022084007
PULASKI CO. AR FEE \$25.00
PRESENTED
12/21/2022 2:43:11 PM
RECORDED
12/21/2022 03:47:31 PM
TERRI HOLLINGSWORTH
Circuit / County Clerk
BY: NICOLE TUCKER
DEPUTY RECORDER

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Prepared by: ALBERTELLI LAW 1 INFORMATION WAY SUITE 201 LITTLE ROCK, AR 72202 (501) 406-0855 ALAW File 22-012774

MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL
YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION
IF THIS PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY
WHICH THEN EXISTS AND AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST
YOU

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE

NOTICE IS HEREBY GIVEN that on February 24, 2023 at or about 10:00AM, the subject real property described herein below will be sold at the Main Entrance of the Pulaski County Courthouse, 401 West Markham, Little Rock, AR 72201 to the highest bidder for cash. The sale will extinguish all interests, including those of existing lien holders or previous owners in the property. THE TERMS OF SALE ARE CASH THE TIME OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

WHEREAS, the property secured under the Mortgage is located in Pulaski County, Arkansas more particularly described as follows:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOTS 1 AND 2, J.P. HEIGHTS SUBDIVISION, PULASKI COUNTY ARKANSAS. AND PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 NORTH, RANGE 10 WEST, PULASKI COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST QUARTER CORNER OF SECTION 1, T-4N, R-11-W; THENCE NORTH 4 DEGREES 13' 50" E, 458.26 FEET TO THE WEST QUARTER CORNER OF SECTION 6, T-4-N, R-10-W; THENCE S 0 DEGREES 30' 55" W, 457.82 FEET; THENCE N 88 DEGREES 28' 04" W, 29.70 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A MOBILE HOME LOCATED THEREON AS A PERMANENT FIXTURE AND APPURTENANCE THERETO, DESCRIBED AS A 2000 DOUBLEWIDE SPIRIT HOMES BEARING VIN NUMBERS: R43002864342890AB Street Address: 1901 Mantooth Dr Cabot AR 72023

WHEREAS on August 9, 2018, Richard Bellerose, a married man, executed a Mortgage in favor of U.S. Bank National Association said Mortgage was recorded on August 16, 2018 as instrument number 2018051425 in the real property records of Pulaski County, Arkansas. The party initiating foreclosure can be contacted at or in care of its servicer initiating foreclosure at: U.S. Bank National Association 4801 Frederica Street Owensboro KY 42301 at Telephone No. 800-365-7772; and

WHEREAS, there may be tenants that claim an interest in the real property herein based upon said tenancy; and

WHEREAS, the undersigned is the attorney for the mortgagee and is acting on and with the consent and authority of the mortgagee who is exercising its power of sale under Ark. Code Ann. §18-50-115 which implies a power of sale in every mortgage of real property situated in this state that is duly acknowledged and recorded; and default has occurred in the payment of said indebtedness, specifically the installment due February 1, 2021, and each subsequent payment to date are now due; and the holder of the debt has requested the undersigned to sell the property to satisfy said indebtedness. This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back liens or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

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| WITNESS my hand this 21 day of bec, 2022. |
|--|
| U.S. Bank, Natjonal Association, by its attorney-in-fact, Albertelli Law |
| A Dox |
| Kevin Rogers, 2012031 1/Information Way Suite 201 Little Rock, AR 72202 501-406-0855 A LAW No. 22-012774 |
| ACKNOWLEDGEMENT |
| STATE OF ARKANSAS |
| On this day of d |
| IN WITNESS WHEREOF, I hereunto set my hand and official seal. |
| Thusel |
| Notary Public My Commission Expires: (1) 3 3 4 |
| Notary Public My Commission Expires: $(4-2)$ -20 PULASKI COUNTY |
| Total Age 12 November 1 |
| Public - Arthur Public - Arthu |